



﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُؤْمِنُونَ بِاللَّهِ﴾

Mukhtarat

From The Central Media Office of Hizb ut Tahrir
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The Institutions
of State
in the Khilafah

To the Armies in Muslims Countries and in Particular the Pitiful Ring Countries!

Hizb ut Tahrir is Above their Schemes and Calculations

ISIS Declaration of the Establishment of the Khilafah



Allah accept your acts of worship



**Hizb ut Tahrir
Media office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

Table of Contents

<p>Sheikh Ata Bin Khalil Abu Al-Rashtah, Ameer of Hizb ut Tahrir Eid Mesage</p>	<p>3</p>	<p>Attacks on the Islamic Headscarf Sign of Intellectual Bankruptcy</p>	<p>21</p>
<p>Hizb ut Tahrir is Above their Schemes and Beyond their Calculations</p>	<p>4</p>	<p>Arrests of Shabab of Hizb ut Tahrir Only Increases their Resolve and Numbers</p>	<p>22</p>
<p>Muslims Will Not Compromise on the Khilafah!</p>	<p>6</p>	<p>Question & Answer ISIS Declaration of the Establishment of the Khilafah</p>	<p>23</p>
<p>To the Armies in Muslims Countries and in Particular the Pitiful Ring Countries!</p>	<p>10</p>	<p>From the Archive: One Word! Palestine's Victory</p>	<p>27</p>
<p>Criminal Jewish Occupation Spews its Lava at the People of Gaza</p>	<p>14</p>	<p>Dawah News</p>	<p>29</p>
<p>Atambayev against Karimov!</p>	<p>16</p>	<p>Is the Breakup of Iraq Part of America's Wider Plan to Reshape the Middle East</p>	<p>31</p>
<p>In the Iftar of Sudan's Scholar's Council: Hizb ut Tahrir Gave the Glad Tiding</p>	<p>18</p>	<p>Headline News</p>	<p>32</p>
<p>O People of Yemen the Security Council Does not Deliver Any Good</p>	<p>19</p>	<p>Draft Constitution of the Khilafah State</p>	<p>38</p>
		<p>Book of the Month: The Institutions of State in the Khilafah</p>	<p>38</p>



Mukhtar

from The Central Media Office of Hizb ut Tahrir من المكتب الإعلامي المركزي لحزب التحرير
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Message from the Eminent Scholar Sheikh Ata Bin Khalil Abu
Al-Rashtah, The Ameer of Hizb ut Tahrir
to the visitors of his pages on the occasion of Eid al-Fitr for
the year 1435 AH/2014 CE**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ar-Rahman ar-Raheem

Praise be to Allah, prayer and peace be upon the Messenger of Allah, his family and his companions and those who follow him,

To the honorable Dawah carriers, Allah the Almighty honored them by obeying Him, and obeying His Messenger (saw)...

To the guests of this page and its distinguished visitors, Allah, the Most High the Competent, dignified them with Islam...

And to the great Islamic Ummah, the best nation raised to mankind, enjoining the good, forbidding the evil and believing in Allah.

To all of you, I congratulate you on Eid al-Fitr, asking Allah Almighty to accept the worships, fasts and Qiyaam, and to make Eid the inauguration of goodness and blessing to all the Muslims. And that the next Eid does not come except with the establishment of the State of Islam, the second righteous Khilafah, returning Muslims dignified and strong as they were at the time of the Messenger of Allah (saw), and the era of the first Khilafah... So that the Exalted in Might, the Wise shades them in this world under the banner of the Messenger of Allah (saw), the Rayat Al-Uqab, the banner of "There is no God but Allah and Muhammad is the Messenger of Allah". And the Entirely Merciful, the Especially Merciful, shades them in the Hereafter under His shade on the Day there is no shade except His, Exalted is He... And Allah Almighty is an ally to the righteous...

Wa Assalamu Alaikum wa Rahmatullah wa Barakatuh...

**Your Brother,
Ata Bin Khalil Abu Al-Rashtah
Ameer of Hizb ut Tahrir**

1st Shawwal 1435 AH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Hizb ut Tahrir is Above their Schemes and Beyond their Calculations

(Translated)



We have learned from reliable sources that the issue of Hizb ut Tahrir and its growing stature in the country has been circulating among politicians from Tunisia, who sold the covenant for a long time, with foreigner ambassadors and ministers in Tunisia and abroad, in accordance with the arrangements for the next phase. The issue that has embarrassed the government employees and the conspirators is the popularity of Hizb ut Tahrir as the first in activity in Tunisia, especially the West and its colonial companies being restless of the party's opening of the wealth file in its insistence on the adherence to the methodology of the Islamic law nothing else... One of them said to one of his small agents (who is one of the country's senior politician) that Hizb ut Tahrir cannot be implicated or ranked terrorist; not globally or even locally, so you should find another machination entrance to prevent Hizb ut Tahrir, or at least minimize its role.

In this regard, we assert to all the obscurantists, the malicious and the minor agents that your news is with us, your matter is transparent and your rope is short...

We affirm that the fear of all fear is of the revolution, the country and the Ummah of parties which their provision is coming to them in abundance from abroad through suspicious alarming funds; a colonial bestowal uninterrupted.

Fear for the Ummah, the revolution and the good land from those who have forgotten that the eyes of the people of Tunisia do not sleep. Fear of those who, according to a deliberate plan, exploit people; the leaking of men of the former regime's most spiteful on the revolution and the people, who the people revolted against them and drove them away... They enabled them to the key posts of administration and governance in a manner that signals devastation, and are enabling them to establish parties that revel in the country after the dissolution of their party, the offender against the rights of the country and people... Parties that until now have intelligence links with Ben Ali, Leila Trabelsi and Sakhr Materi, besides other terrifying facts that are hardly be believed... and the patrons are known for preparing the Haftar of Tunisia... And fear for the Ummah, the revolution and the country from those who are visiting day and night, secretly and publicly, foreign political and intelligence circles including (Thuraya) phones for emergency instructions... and draw for the country the appropriate positions that must be made either willingly or unwillingly; that is by concession and agreement or by terror and strife.

The security, especially the sincere of them refuse to be watchmen and guards for these traitors and their projects that are for the lust for power, who sell the country and the people. And the sincere in the army, and they are many (as

in security), know of those who did not leave a secret in the country but handed it over to their custodians, and they know the intersection of these with the terrorism file. Then these mercenary want the army to be the last to know and the last to intervene to protect the country and the Ummah ... An army sufficed with an orphan article in the Constitution that does not give it the provisions of armies' glory.

We say to the malicious, whose matter is not concealed from us, to tell their custodians of ambassadors and ministers: Hizb ut Tahrir is resolute against the employment, domestication and on quarantine and prevention... And here is the response of Hizb ut Tahrir for you to understand and convey to your masters: Our response would not be terrorism, as Hizb ut Tahrir does not adopt it and it is not permissible, which distresses the colonists... Its response will not be to seek shelter to the foreigner of any sort, as the Hizb considers this a betrayal; death before it. Rather it will expose you by sound and picture, with evidence and document ... It is unrelenting in struggle on the Truth, working in the Ummah and with it, and has been inflicted by vicissitudes of the times but stayed firm and did not alter the terms of its commitments any alteration.

It always has surprises, of the minimum to the maximum, what pleases our Lord and satisfies the breasts of a believing people and makes the revolution of the Ummah succeed. Hizb ut Tahrir stands in observation; not to protect itself, but to defend the Ummah and this good land that the traitors oppressed and exchanged it for a small price... But always there are in the Ummah and in the country sincere people; in the administration, the judicial departments, the security and the military, who reject treason and the return to the misfortune of evil that the people revolted against it.. These do not lack except a brave decision to return the trust (Amanah) to its people... and the governance to its senses.

Hizb ut Tahrir presents an integrated project to save the whole of the Islamic lands. We have provided to the First Ministry and the officials on political parties and associations in it, the program of Hizb ut Tahrir in detail and its constitution in full, since we sent to it "News and Information" to inform it of Hizb ut Tahrir's activity and prior to their statement. So let them occupy themselves with it by study and reflection, to save the country and the people, of the hired agents and the secular man-made regime that closed the doors of the goodness in front of the people and which lead them back to the tragedy.

﴿الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٦٤﴾ فَانقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّ لَهُمْ سُوءٌ وَأَتَّبِعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ﴾

“So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty.” [Aali-Imran: 174]□

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Muslims Will Not Compromise on the Khilafah!



Recent events in Iraq have brought the subject of the Khilafah to the world's attention. Media outlets, academics and commentators are falling over each other to claim expertise. This has only added to the confusion, as distorted depictions denigrating this venerable Islamic obligation have been actively promoted.

Media and global commentators have used this opportunity to once again brand the Khilafah an extremist belief, and pressurise Muslims to oppose the idea of Islamic rule itself. Muslims must be clear that one can disagree with the empty declaration in Iraq and the caricature we are presented in the global media, without disagreeing with the concept of a Khilafah. Indeed the Khilafah is central to Islam, whose rejection is a red line that Muslims will not cross; a fact evident from the Shar'i sources and unanimously agreed upon through the ages.

Ever since the Khilafah's destruction at the hands of Mustafa Kemal Attaturk in 1924, various people have stepped forward to claim its title, realising the spiritual and political resonance it has across the Muslim world; from King Farouk of Egypt, Sharif Hussein of Makkah, to the fake Islamic states of Saudi Arabia, Sudan, Iran amongst others. Many such declarations played on weaknesses in understanding about what the Khilafah represents, and thus duped Muslims into thinking that a new era for the Muslim world had finally arrived.

This has all played into the hands of those ready to demonise the Khilafah, by allowing it to be associated with the weaknesses and political agendas of those who claimed to have implemented something that goes by the same name, but which does not in reality compare with the Khilafah. To avoid this confusion and prevent Muslims from being misled once again, the Muslim community in the UK is reminded of the following:

The Khilafah is central to Islam and Muslims must reject pressures to call it an extremist belief. We have seen many attempts to label the Khilafah as a fringe or extremist ideology. However, the Khilafah is the executive body that Islam has defined as the method through which the deen is implemented in society and carried to the world. Without it Islam would be a host of spiritual rites and morals, with its rules related to economic, political and social life being rendered redundant. So, Islam considers one of the main tasks of the Khaleefah is to look after the peoples' affairs, - both Muslims and non-Muslims who reside under its authority. Allah (swt) said,

﴿وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ﴾

“And whoever does not rule by what Allah has revealed, they are the disbelievers.” [Al-Maaida: 44]

The centrality of the Khilafah is the orthodox Islamic position on ruling and governance, established in definitive Islamic sources, and implemented historically – it is without dispute amongst the classical scholars through the ages. Muslims must therefore reject calls to denigrate the Khilafah as an extremist belief and treat the rejection of this idea as a red line which Muslims will not cross.

Muslims must reject calls for disunity along ethnic and sectarian lines. The history of the Muslims shows that, despite their differences, the serious sectarian violence we are now seeing is almost without precedent. The scale and nature of this conflict is recent - a fact not only evident to Muslims. The academic Professor Fred Haliday observed that “actual and direct conflict between Sunni and Shiah (as distinct from suspicion and communal difference) has until recently been remarkable by its absence”.

The Khilafah is non-sectarian and does not belong to any particular madhab or legal position, but to all Muslims. There is now a deliberate attempt by commentators and politicians to frame a sectarian conflict, but the picture is more mixed than the often dichotomous portrayal. Shortly after the US invasion, Iraq saw joint action by the various factions in Iraq, from joint Jumma, conferences and calls for co-operation, and rallies chanting “No Shia, No Sunni!”

Furthermore, Islam has proven to be the only force capable of unifying Arabs, Kurds, Turkomans and others. This is natural as Allah (swt) prohibits division amongst Muslims, when He states,

﴿وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا﴾

“Hold on Fast to the rope of Allah and do not be divided!” [Aali-Imraan: 103]

Muslims must be a voice against the disastrous Western policies that are destroying the world, and raise the plight of suffering Muslims. The US and British foreign policies in the Muslim world have led to everything from direct invasion of Muslims countries, drone attacks on innocents, the enflaming of ethnic and sectarian tensions, the installation and support of brutal tyrants who wreak misery over Muslims, arming despots in wars against other Muslims, to talk of the further ethnic and sectarian break-up of Iraq itself into three new states: one for each of the Kurds, Sunnis and Shiah. One should be reminded that it was only after the US invasion of Iraq that the most recent destructive trends were set on fire in the Middle East, even though the Tony Blairs’ and NeoCons of this world wish to deny it.

The intervention of these western powers have brought nothing but oppression and suffering to the Muslim world. Muslims must not remain silent at the havoc that is being wreaked overseas, but rather speak-up using the best example of speech and behavior to expose the destructive nature of the West's policy towards the Muslim world and support the plight of the Muslim Ummah through their words, deeds and money, for Allah says,

﴿وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ﴾

“The men and women of the mu’minun [believers] are friends of one another. They command what is right and forbid what is wrong” [At-Tawba: 71]

Muslims must be advocates for the Khilafah - it will bring stability not chaos to the Muslim world and will be a beacon for the rest of mankind. Contrary to the prophecies of doom presented by media commentators and the images emerging from Iraq of escalating chaos, the Khilafah will be a stabilising force for the Muslim world. This is because it is consistent with – not alien to – the values of the people in the Muslim world. It has deep roots and the ability to work in partnership with its population, because it engages them on a common point of reference.

The loss of the Khilafah brought with it an unprecedented loss of authority and leadership on Islamic issues. The resulting vacuum allowed unworthy individuals to become global figureheads for merely speaking the rhetoric of anti-colonialism and standing-up to aggression. The Khilafah is the only institution Islam has sanctioned to provide leadership on Islamic issues globally.

The Khilafah will be a beacon for the whole world in a state of political, economic and social chaos. It is established on divine law, not the human mind, so is immune from forever-changing norms. It is a state that enshrines the rule of law, presided by a Khaleefah chosen by the people, beside accountability through its judicial system, and the principle of consultation. It is a non-sectarian state built upon a concept of citizenship, opposing the oppression of any religious or ethnic groupings that reside under its authority.

Muslims must support the work for the establishment of the Khilafah in the Muslim world, an obligation of the highest order conferred on them by the Prophet (saw) who said,

«لَا نَبِيَّ بَعْدِي» قَالُوا : فَمَا يَكُونُ يَا رَسُولَ اللَّهِ ؟ قَالَ : « يَكُونُ خُلَفَاءُ ، بَعْضُهُمْ عَلَىٰ أَثَرِ بَعْضٍ ، فَمَنْ اسْتَقَامَ مِنْهُمْ فَفُوا لَهُمْ بِبَيْعَتِهِمْ ، وَمَنْ لَمْ يَسْتَقِمْ فَأَدُوا إِلَيْهِمْ حَقَّهُمْ ، وَسَلُّوا اللَّهَ الَّذِي لَكُمْ»

“There will be no Prophet after me. There will soon be Khulafa’a and they will number many.” They asked, ‘What then do you order us?’ He said, **‘Fulfill the bay’ah to them, one after the other and give them their**

dues”, and he (saw) also said, «مَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ مَاتَ مِيتَةً جَاهِلِيَّةً»
 “Whosoever dies whilst there was no bay'ah on his neck (to a Khaleefah), he dies the death of Jahiliyyah”, which signifies a great sin for the one who does not work to establish the Khaleefah to give bay'ah to, if he does not exist.

Muslims must challenge the false depictions of the Khilafah with an understanding of exactly what it would represent. Replacing the brutal regimes in the Muslim world with a political system based on Islam that is accountable, presided by a Khaleefah chosen by the people, and draws on strong ideological commonalities with its people can only be a stabilising force for the region. The Khilafah represents an alternative political vision for the Muslim world that is gathering support amongst Muslims across the globe, despite attempts at demonisation spearheaded by media commentators and politicians. Muslims must continue to support the work for Khilafah, a state that would undoubtedly usher in a new era for the Muslim world.

﴿إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ تَمَنَّا قَلِيلًا ۗ أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ﴾

“Verily, those who conceal what Allah has sent down of the Book, and purchase a small gain therewith (of worldly things), they eat into their bellies nothing but fire.” [Al-Baqarah 2:174]□

Hizb ut Tahrir
Britain

09 Ramadan 1435 AH
07/07/2014 CE

Faithful Guardian for Islam

The Hizb is a faithful guardian for Islam, and does not fear in Allah the blame of the blamers, it says excellent to the good-doer, and rebukes the wrong-doer, it does not seek from this any party interest nor any worldly benefits, it rather sees the whole world as the Prophet (saw) mentioned in the Hadith extracted by Tirmidhi from Abdullah bin Masoud «ما لي وللدنيا. ما أنا في الدنيا إلا كراكب استظل تحت شجرة ثم راح وتركها»
 “What is there between myself and the world? This world and I are just like a rider who stops to rest beneath the shade of a tree then goes and leaves it.”

Since the Dunya in the eyes of the Hizb is like that space of time during which it rests under the shade of that tree, so it is keen to spend it in sincere, diligent and righteous work to implement the Shariah rulings through the establishment of the Khilafah rightfully by the will of Allah - The Strong, The Almighty.



[243]

Scholar Ata Bin Khalil Abu al-Rashtah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

To the Armies in Muslims Countries and in Particular the Pitiful Ring Countries!

Did the Blood in your Veins not Boil from the Crimes by the Jews, then Give Nusrah for the People of Palestine?

(Translated)



For the sixth consecutive day and the usurper Jewish entity to Palestine hails the people of Gaza with all kinds of devastating weapons, until its crimes inflicted humans, trees and stones... Destroying houses over the heads of its people; whoever survives under the rubble is haunted by missiles on foot or riding... Mosques and even facilities for the disabled were not saved from those crimes. With the escalation of such crimes, the ring countries are only counting the dead and wounded, and the best of them opens the border crossings for the wounded; as if he were stating, if you wanted to come out of the Gaza siege then let you be injured with dangerous wounds and not any wound ... welcome aboard to the wounded and bleeding! Furthermore, these rulers occasionally donate; and with no doubt they are aware that the one who is exposed to murder wants someone protecting him from being killed before giving him a meal! Moreover, these rulers are mediating appeasement, as they are neutral! So they implore this and that, rather kneeling to this and that. They mediate appeasement after the Jewish state had irrigated from the blood of the people of Gaza. And then a truce occurs, which the Jewish state considers it a war break, and then denounces it and returns to another round and so forth! With all this and that, the rulers of the ring and beyond the ring insist on neutrality to satisfy the West and the Jews without being ashamed before Allah, His Messenger and the believers!

It is not surprising nor strange that the rulers in those countries act in this cowardice and desertion, as this is their habit since this Ummah was plagued by them. But what is surprising and strange are the soldiers who are accompanied with arms and are living with them in order to support their Deen and their Ummah; how could they endure seeing and hearing the brutal bombing of their brothers and sisters, surrounded by blood, crying out for help, and then not getting a response from anyone?! Nevertheless, if the rulers have rejected and the soldiers failed, then where are their parents, their brothers and their children?! So, why don't you urge them to fight for the sake of Allah, to support Allah's servants and liberate the land, and you will be the jihad for your sons in the grace of Allah and His bounty, for jihad is the pinnacle of Islam ... So arouse in them strength and piety, and that they

should support the Muslims who are subjected to the crimes of the Jews

﴿وَإِنْ اسْتَنْصَرُواكُم فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾

"And if they seek help of you for the religion, then you must help". [Al-Anfal:72]. And that they should not remain silent of the abuse or injustice. They should repudiate the ruler of his oppression and his betrayal to Allah, His Prophet and the believers and that they should not obey in sin and by this you safeguard them from disgrace in this world and torment of the Hereafter.

O armies in Muslims countries, in particular the pitiful ring countries: Is there not among you a man of reason to create good to lead his brothers from the soldiers, to bring victory to Gaza, so that it is inscribed in luminous accounts honoring him in this world and the Hereafter? Is there no one from amongst you who will restore the legacies of the great leaders of the soldiers of Islam who sprinted like lions in response to a woman's plea proclaiming: O Allah's horses board...

It is tangible and visible that the rulers are making a significant effort to prevent you from fighting your enemy, and they want you to kill your people instead of protecting them ... but who is guarding the rulers, is it not you? Their matter is in your hands. So if you stand in their faces, motivated to fight and support your people you would win, and if you disobey them you would succeed, as it is «لَا طَاعَةَ لِمَخْلُوقٍ فِي مَعْصِيَةِ اللَّهِ» **"No obedience for a creation in the disobedience of Allah the Almighty."** (Reported by Ahmad and Tabarani).

So, is there not a man of reason to give victory to Allah and His Messenger? Is there not among you Musab bin Omair, Asaad bin Zuraarah, Usaid bin Hudayr and Saad bin Muadh, who supported Allah and His Messenger (saw) and succeeded in this world and the Hereafter, so that the throne of Ar-Rahman shook at the death of Saad bin Muadh for granting victory to Allah's Deen. Al-Bukhaari narrated from Jabir (may Allah be pleased with him), I heard the Prophet (saw) say, «اهْتَزَّتْ الْعَرْشُ لِمَوْتِ سَعْدِ بْنِ مُعَاذٍ» **"The throne of Allah shook at the death of Saad ibn Mu'adh"**? Is there not among you a man of reason to restore the legacy of the men of men and establish the Khilafah and appoint a Khaleefah who will not prevent you from fighting the enemy, but leads you, as the Imam is the one whom people fight behind. Muslim narrated from Abu Hurayrah that the Prophet (saw) said:

«إِنَّمَا الْإِمَامُ جُنَّةٌ، يُقَاتِلُ مِنْ وَرَائِهِ، وَيُنْفَى بِهِ» **"Indeed, the Imam is a shield, you are protected by him and fight from behind him"**. And then, under his leadership, the elimination of the Jewish entity and the return of the whole of the blessed land to the lands of Islam are achieved... And the Khaleefah will restore the legacy of Omar al-Faruq; who opened Jerusalem and the Blessed Land around it, the legacy of Salahuddin; who liberated it from the

Crusaders, and the legacy of Abdul Hamid; who protected it and it was more valuable to him than his soul and what his right hand possessed...

We realize that the angels will not descend from heaven to establish the Khilafah for us and lead the army for us to eliminate the Jewish entity and free Palestine. But Allah descends angels to help us if we work with earnestness, honesty and sincerity to resume the Islamic way of life in the land and establish the Khilafah. So the armies will mobilize to fight the Jews, and to support the Deen of Allah the Almighty, and then Allah the Powerful, the Exalted in Might will descend angels to help us and not to fight on our behalf; and the Quran speaks of this in the verses of the precise and wise message:

﴿بَلَىٰ إِنَّ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فُورِهِمْ هَذَا يُمددكم ربكم بخمسة آلاف من الملائكة مسومين﴾

"Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]" [Al-i-Imran: 125]. If we are patient and pious and encounter the enemy in fighting then Allah will reinforce us with thousands of angels ... This is the way to support Gaza, and the way to support Muslims everywhere, and truly ﴿لِمَثَلِ هَذَا فليعمل العالمون﴾ **"For the like of this let the workers [on earth] work."** [As-Saffat: 61].

O Muslims, O armies in Muslims countries, and in particular the pitiful ring countries: The crimes of the Jews are continuing in Gaza, and the rulers remain in absolute silence for supporting the people of Gaza, even shouting the usual condemnation and denunciation almost did not emerge from their throats, and if they do out of embarrassment... Although the champions of the people in Gaza to manufacture weapons locally has stunned the enemy, bloodied and terrified it ... but the problem cannot be solved except with the removal of the Jewish entity. And conquering the enemy and removing its entity requires armies to move and blow the entity a great blow? The Kaffir colonists, the supporters of the Jewish entity, and the agents have succeeded to dwarf the issue of Palestine from being an Islamic issue to an Arab issue and then to a Palestinian national issue, even into half an issue! It has become clear for all to see that Palestine cannot be wholly liberated, except if the issue returns to being Islamic once again. So it becomes the issue of every Muslim; civilian or militant, from the far east in Indonesia to the far west in Rabat. So as Muslims realize that Palestine is not a friend country, and not even a brother country, rather it is the soul, the land, the honor and an obligation (Fardh)... As Muslims are one body

﴿إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَىٰ لَهُ سَائِرُ الْجَسَدِ بِالسَّهَرِ وَالْحُمَّى﴾

"If any part of the body is ill then the whole body shares the sleeplessness (insomnia) and fever with it." (Extracted by Muslim on the

authority of al-Nu'man bin Bashir).

O armies in Muslim countries and in particular the pitiful ring countries: Hizb ut Tahrir is calling you and awakening your resolve, the Blessed Land is a jewel of the Muslims lands, the first of the two Qiblahs, and the station of Israa' of their Prophet (saw) and his Miraj (Ascension). So go forth to fight the enemy and to support your people as the Almighty said:

﴿انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ﴾

“Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew.” [At-Tawba: 41]

And do not be like as the Almighty said:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ اثَّاقَلْتُمْ إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ﴾

“...O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little.” [At-Tawba: 38]

Otherwise:

﴿يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ﴾

“He will replace you with another people; then they will not be the likes of you.” [Muhammad: 38]□

Hizb ut Tahrir


14 Ramadan 1435 AH
12/07/2014CE

O armies in Muslims countries, in particular the pitiful ring countries:

Is there not among you a man of reason to create good to lead his brothers from the soldiers, to bring victory to Gaza, so that it is inscribed in luminous accounts honoring him in this world and the Hereafter? Is there no one from amongst you who will restore the legacies of the great leaders of the soldiers of Islam who sprinted like lions in response to a woman's plea proclaiming: O Allah's horses board...

[247]

Scholar Ata Bin Khalil Abu al-Rashtah



Media Office
Palestine

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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11 Ramadan 1435 AH

09/07/2014 CE

No: BN/S 179/014

Press Release

The Criminal Jewish Occupation Spews its Lava at the People of Gaza

Palestinian Authority President Begg for Peace and the Despot Regimes Count the Dead and Wounded

(Translated)

Since Monday, the Jewish occupation military has been waging a dirty war with its planes and rocket launchers on the people of Gaza, killing innocent people, children, women and the defenders of their families and loved ones; and at the same time the Palestinian Authority president addresses the Jews in the peace conference held in Tel Aviv on Tuesday, saying, "As president for the Palestinian people, I am fully committed to see the two-state solution, the normalization and peace with our neighbor- Israel. This is the reason that prompted me to meet the Pope Francis' invitation - alongside President Peres- to pray for peace. My people want peace, and we know that you - the Israelis- you want peace like us". While the Egyptian regime calls for restraint and remains silent, like other criminal regimes, of the crimes of the occupation, are simply sufficed with counting the dead and wounded.

The Jewish occupation continues its crimes against the people of Palestine and Al-Aqsa Mosque and has increased in intensity in the last month throughout the cities of the West Bank, Jerusalem and finally this fierce criminal attack on the people of Gaza. Taking advantage of the incapacity of the Palestinian Authority and its president and the occupation of the regimes of affliction with the repression of their people, their continuing quest for normalization with the criminal occupation, and helping America in dominating the region. The people of Palestine, and at the forefront Hizb ut Tahrir, have realized a long time ago that Palestine has no other solution than the mobilization of the Ummah's armies towards the occupying entity, to uproot it and rid the people of Palestine and the Islamic world from its evil, liberate Al-Aqsa Mosque and the whole of Palestine and return it to the bosom of the Ummah. Rather the rulers have proven repeatedly that they are dead, have no shame of Allah or of the servants of

Allah, rather they used the armies to suppress their people who demand the liberation of Palestine, the removal of the American and Western domination on Muslim lands, and demand the Arbitration of Islam revealed by the Lord of the Worlds.

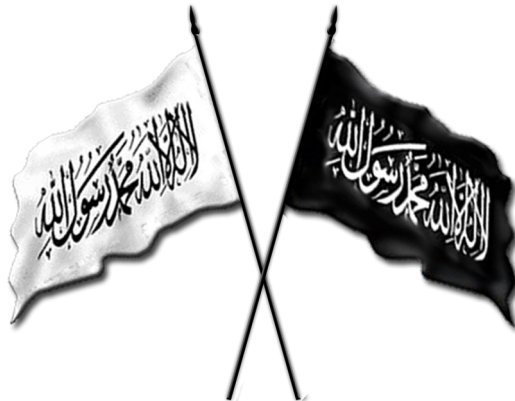
Consequently, we addressed our call in the month of Rajab, from Al-Aqsa Mosque and from the cities of the West Bank and Gaza Strip, to the armies to overthrow the rulers of devilry, establish an Islamic Khilafah and move to liberate Al-Aqsa Mosque and the whole of the blessed land of Palestine.

This brutal aggression carried out by the Jewish occupation army will prompt the Ummah and the armies to rise for their duty towards Palestine and its people. And we say to them that the people of Palestine, and at the forefront the people of Jerusalem and the Gaza Strip, are stationed steadfast on this blessed land, and face the occupation with their bare chests. They invite you to overthrow the regimes that shackled you and prevented you from doing your duty of liberation and supporting the people of Palestine, and to establish on their ruins the State of the splendor and the glory, the Khilafah State. The State, that will march with a tremendous army and make the Jewish entity taste the consequence of its deed, and save the people of Palestine and Al-Aqsa Mosque and all Muslim lands from the occupation and incapacity of the Palestinian Authority and the tyranny regimes. As well as it will carry Islam, the torch of guidance and light, to all humanity. Hizb ut Tahrir lives with you and among you and joins you to achieve so, will you then respond to the call and win the glory of this world and the Hereafter.

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ ﴾

“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life.” [Al-Anfal: 24]□

Media Office of Hizb ut Tahrir
in the Blessed Land - Palestine



Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٤٧﴾



12 Ramadan 1435 AH

10/07/2014 CE

No: 1435 AH /049

Press Release

Atambayev against Karimov! (Translated)

The 24 kg news website published on 6/7/2014 that tens of thousands of those living in the city of Osh, southern Kyrgyzstan, do not have gas to cover their basic needs since April 2014. This crisis experienced by the people of Kyrgyzstan is due to the strained relations between Uzbekistan and Kyrgyzstan as a result of Kyrgyzstan selling Kyrgyzgaz company to the Russian gas company Gazprom, on the tenth of April 2014 for only one dollar! And as a response to that, the Uzbek authorities stopped the gas supply to the city of Osh in Kyrgyzstan and flatly refused to renew the gas supply to them!

The sales contract for the Russian company is valid for 25 years, and the contract stipulates that after it ends, Kyrgyzstan will retrieve the Gas company but in accordance with the company's market value in its history, which could be worth millions or perhaps billions of dollars, and as part of the terms of the contract that Russia should commit to secure Gas to Kyrgyzstan throughout the duration of the contract; but Russia did not adhere to the agreement and did not fulfill its promise, over two months have passed since the deal was conducted and Kyrgyzstan did not receive any Gas which lead to its distress due to the absence of gas!

On the other hand, the CI News agency reported that Vice Prime Minister on Security Issues Abdyrakhman Mamataliev during his visit to the area of Osh Heights Kurgan and after having listened to the experts came to the conclusion that places where the water congregates should be closed to the main Namangan channel under the pretext of conducting repairs there! Kyrgyzstan has previously used the method of closing water channels in the year 2010 in response to Kazakhstan's closure of its border with Kyrgyzstan for two weeks, so following this, it closed the Kirov water reservoir, and as a result of the closure of the Kirov reservoir, Kazakhstan was forced to open its borders the second day... The main Namangan channel which passes from Namangan to Baba is considered an important water supply for the Ferghana Valley and has a length of 135 km and it provides Uzbekistan with 30 cubic meters of water per second.

Regarding this matter, Kyrgyzstan President Atambaev announced in his speech about the deal with the Gazprom company, saying, "The gas supplies to Kyrgyzstan has been transferred from an untrustworthy partner, i.e. Tashkent, to a trustworthy partner which is Moscow, therefore, it is necessary to wait a little with regards to the gas supplies". But this trustworthy partner, Moscow, cannot agree with Tashkent. And it is clear that Tashkent did not like at all the change of the owner of the Kyrgyz gas company which led to stopping the gas supplied to Kyrgyzstan. Prompting in turn Bishkek to stop the water supplies from Uzbekistan as a pressure to resume Kyrgyzstan's gas supplies.

Thus, the Muslims in Central Asia are the ones who will pay the price for this deal and this heated dispute, the people of Kyrgyzstan therefore suffer due to lack of gas, and the people of Uzbekistan are suffering because of the lack of water resources!

The plots of the Colonialist Kuffar in our lands have prolonged and increased Wala Hawla Wala Quwatta illa Billah. We wonder, for how long this situation of weakness, humiliation and the gathering of the nations against us last?!

Oh Muslims! Political awareness of what is being plotted against the Islamic Ummah of criminal conspiracies is the first step to get rid of these successive crises that fall on our heads, but awareness by itself is not enough! Nevertheless, hard work with utmost energy and speed is necessary to establish the Khilafah that will protect the interests of the people and prevent the futility of the corrupt and the colonist Kuffar with the energies and the resources of the Ummah... The Khilafah is the shield of the Ummah, with it, the shackled of the colonists will be broken and destroyed, and with it, the influence of the greedy ones will be eliminated...

Oh Muslims! We in Hizb ut Tahrir call unto you to work with us to resume the Islamic way of life through establishing the Second Righteous Khilafah State on the method of Prophethood, so that our Ummah returns to its past state as impervious, strong, safe and secure, thus, the earth brings out its goods and its people enjoy its resources, and that is not difficult on Allah (swt)...□

Central Media Office of Hizb ut Tahrir

Media Office
Wilayah Sudan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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13 Ramadan 1435 AH

11/07/2014 CE

No: 31/2014

Press Release

In the Iftar of Sudan's Scholar's Council Hizb ut Tahrir Gave the Glad Tiding of the Imminent Emergence of the Dawn of the Second Khilafah Ar-Rashida (Translated)

A delegation of Hizb ut Tahrir / Wilayah of Sudan accepted the invitation by Sudan's Scholars Council for the annual Iftar of the people of Qibla, held in the Council's headquarters on Wednesday 11 Ramadan 1435 AH corresponding to 9/7/2014 CE. The delegation consisted of: Brother Sulaiman Ad-Dasees-member of the Wilayah Committee of Hizb ut Tahrir / Wilayah of Sudan, Brother Ibrahim Othman (Abu Khalil) - the official spokesman of Hizb ut Tahrir / Wilayah of Sudan, Brother Nasir Ridha- the head of the Central Communication Committee, Brother Isam Ateem - member of the Media Office, and Brother Abdullah Hussain - member of the Communication Committee.

In his speech on the Iftar's podium, the Official Spokesman dispelled the confusion amongst people regarding what is called the Islamic State that was announced in Iraq, especially because many people were asking the Hizb as it carries the flag of this great call. He said, "This State which was announced does not possess the components of a state, there is no authority for the group that announced the state in Iraq or Ash-Sham, and do not possess internal or external security." He also explained that the issue is not the announcement of the Khilafah from nothing, but it is its actual establishment. He also pointed that when the Khilafah is announced it will be an earthquake that will shake the whole world, and the Khilafah will be the one that terrorizes America and Europe".

And just as during the time before the arrival of the Prophet (saw), liars who claimed Prophethood emerged, Allah (swt) then sent Muhammad (saw). Now with the signs of the return of the Khilafah Ar-Rashidah, the Prophecy of the Prophet (saw), many similar false claims have emerged. The Official Spokesman Abu Khalil also added, "This resembles a false dawn, the dawn of Khilafah that has emerged now is a false dawn, the true dawn of Khilafah will arrive soon by the permission of Allah (swt), I give you the glad tiding of this, it is the promise of Allah (swt) and the Prophecy of the Messenger (saw)."

Ibrahim Othman (Abu Khalil)
Official Spokesman of Hizb ut Tahrir in Wilayah Sudan

Media Office
Wilayah Yemen

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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16 Ramadan 1435 AH

14/07/2014 CE

No: 176

Press Release

We Said it Before and We Say it Again:

O People of Yemen the Security Council Does not Deliver Any Good

(Translated)

Local and international media published the Security Council's statement issued on Friday evening - Saturday July 11, 2014 regarding the conflict in Yemen, especially what is going on in the city of Omran, which lies approximately 50 kilometers from the capital Sanaa, where the Houthi armed militias targeted brigade 310 in Omran and stormed it after fighting that lasted for weeks, leaving the dead and wounded from both sides, especially in the holy month of Ramadan, these parties have only one goal, which is the struggle for power and influence and achieve schemes of the West, especially America, which instructed Iran to support al-Houthi's group with that which is needed. So that if the North Front in Yemen calmed down, then the south Front is opened by the southern movement which is backed by Iran, which is also by a green light from America, that want to make Iran and its parties tools to achieve sectarian or religious division through which America can achieve the new Middle East map, and to formulate it and divide the divided. All of this is happening at the time when Britain with all its support for Yemen and to its astute men could not protect the men of the army loyal to it and who are being removed by America and its tools, sometimes by re-structuring and sometimes by assassinations and sometimes by its tools from its agents and so on.

It was reported by some journalists and politicians that Britain had included the Houthis and named some of their leaders within the groups and personalities that must be subjected to international sanctions, according to the decision issued by the Security Council, which Britain drafted the project, but America wrote off these names, which means that these countries protect the Security Council resolution that conforms to their own interests and not the interests of the people of Yemen only when it coincides with their interests, and we've said this previously in a statement we issued after the release of UN Security Council Resolution 2140 which imposes sanctions for those who obstruct the political settlement in Yemen.

America was able to strongly enter Yemen, and in particular through

restructuring the army and to neutralize it and earn the loyalty of some of its leaders, headed by the Minister of Defense, who remained for weeks in America as well as managed through Iran and its Huothi militias to earn the loyalty of some of them either by money or threats and intimidation.

O our people in Yemen, O Fasting Muslims: even if these combatants retreated and yielded to the demands of the Security Council, that is mere palliatives only, and before long fronts will open elsewhere in the country with the tools themselves or other tools because America will not freeze its project and its plan for a while, if we assume that these militias handed over their arms and entered into the political process - and this may be unlikely for the time being - the struggle for power and rule will make the political jockeying at its zenith, what the major countries do not achieve through fighting, it will seek to achieve by politics, and these parties are just tools of the regional countries controlled by the West such as Saudi Arabia and Iran, and so the conflict will continue the people of Yemen are its fuel, how long will you remain silent?!!

The politicians in Yemen must return to their Lord and not side with the oppressive and their Security Council, It wasn't allowed to rush to them and make excuses like those that Allah mentioned:

﴿يَقُولُونَ نَخْشَى أَنْ تُصِيبَنَا دَائِرَةٌ فَعَسَى اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَىٰ مَا أَسْرَوْا فِي أَنفُسِهِمْ نَادِمِينَ﴾

“Saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful” [Al-Ma'ida: 52]

And here are some who have become remorseful because of following the oppressors, but they have not concluded their relationship with the west and its culture, it would have been better for them if they did.

We urge the people of Yemen as we have before to beware of the West and its Security Council, especially America, and that they must not spill their blood for cheap demands that achieve the West's plans that they have been promised, the Shaitan promises them falsehood. And work with those sincere workers from the members of Hizb ut Tahrir, to establish the Khilafah Ar-Rashida upon the method of the Prophethood that preserves our blood and our honor, and it will fight by us the enemy and implement over us the Law of Allah (swt), and be our shield and protector greater than the protection from our fasting which does not deter those fighting each other who abstain from drinking water but spill the blood, where is their taqwa which is the wisdom of fasting, ﴿لَعَلَّكُمْ تَتَّقُونَ﴾ **“that you may gain Taqwa”** [Al-Baqara: 183]. Who are they? Will you ask them if they have sense?□

Media Office of Hizb ut Tahrir
in Wilayah Yemen

Media Office
Scandinavia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٤٧﴾



17 Ramadan 1435 AH

15/07/2014 CE

No: 01/14

Press Release

Attacks on the Islamic Headscarf - a Sign of Intellectual Bankruptcy

For the past few days, the Danish media have once again formed the arena for another round of controversy about the Islamic headscarf. This time based on the negative reactions that our Muslim sisters face, when in public. Although it is sad reading, it is by no means "news" that Muslim women in Denmark are harassed both verbally and physically on a daily basis, because their clothing shows that they are Muslims. This has been the reality for many years. It is curious that the headscarf is accused of contributing to the creation of rifts between the communities by acting as a symbol that its wearer has resigned from the Danish society. The fact is that the Danish politicians and media are the ones who have persistently been spreading intolerance and Islamophobia, thereby creating rifts in the society.

Through the years, politicians from across the spectrum have expressed how they feel "provoked" by the Islamic headscarf, because they believe that it symbolizes a backward and oppressive view of life. Many of the Danish media have followed the same mantra for years, and with their biased and manipulating coverage of all matters regarding Muslims, nationally as well as internationally, they have contributed to the negative polarization.

All this, to create a hateful atmosphere, which can legalize discriminating laws locally and participation in occupations and killings of Muslims internationally. Decades of hateful rhetoric have created an anti-Islamic public atmosphere, in which cowards can attack Muslim women verbally and physically in bright daylight, and still the following day's debate will be about how big of a problem the Islamic headscarf is. All the while Denmark tops the sad statistics on violence and harassment against women in general.

The good news, however, is that none of this deters our Muslim sisters from wearing the headscarf with pride. Not because they see it as part of their personal freedom, but only because they see it as an order from their Creator. Likewise, we rejoice in the fact that more and more women with western backgrounds choose to embrace Islam and wear the Islamic attire. When people resort to intimidation and verbal and physical harassment, it is because they have run out of arguments. What we are witnessing here is intellectual bankruptcy. □

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٠﴾



18 Ramadan 1435 AH

16/07/2014 CE

No: 1435 AH /051

Press Release

The Arrests of Shabab of Hizb ut Tahrir Only Increases their Resolve and Numbers

On Sunday, 06 July 2014, police arrested two Shebaab of Hizb ut Tahrir from Mendibag area of Sylhet city in Bangladesh where they were distributing leaflets. The Sobhanighat police filed a case against Syed Tanvir Hasan, a former student of Shahjalal University of Science & Technology, and Sadikul Islam, an MBBS student of Sylhet MAG Osmani Medical College.

These arrests came in the wake of arrests and then sending seven Shebab from the Hizb to Jail [a1] a few weeks ago. These are just two more examples that show how the continuation of the Hasina regime in preventing the educated youth from joining this sincere call, even after enduring a lengthy repression. These sincere Shebab, who fill the prison cells of Bangladesh, are the youth upon whom aware nations invest for securing their future. By them realising the magnitude of responsibility on their shoulders and responding to Hizb ut Tahrir and its call to the Ummah for revival and the work to establish the Khilafah, these are surely the best of the nation. The Hasina regime has failed Bangladesh by throwing the best sons of this nation into prisons, at the behest of America and other imperialist enemies of Islam and the Muslims, but she and her treacherous entourage shall soon be thrown into the abyss, by the permission of Allah.

These recent arrests have proven that the Shebab of Hizb ut Tahrir paid no heed to the harassment and restraints taken by the Hasina regime, and that the call for re-establishment of the Khilafah continues to attract the aware and educated members from the sons of the Ummah. Standing with it and amongst it calling it to join them to work for the establishment of this great obligation (fardh). They are men of Haq (truth) fearless of anyone but Allah. They are men of audacity, valor and courage, standing steadfast in the face of the criminal brutal cowardly authority. These arrests only increase in them in faith, steadfastness, stepping forth to work to guide the Ummah correct its ideas and concepts for they are role models who come to flock to join their ranks in this blessed good dawah (call). □

Central Media Office of Hizb ut Tahrir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Answer to Question

Regarding what has been Declared by ISIS about the Establishment of the Khilafah

(Translated)

To all the brothers and sisters who sent inquiries about the declaration of the organization's establishment of the Khilafah State... and my apologies for not writing your names, they are too long to list...

Assalamu alaikum wa Rahmatullah wa Barakatahu,

We have previously duly sent an answer and I reiterate:

Dear Brothers and sisters,

1. Any organization that seeks to announce the Khilafah in an area is obligated to follow the Methodology of the Prophet (saw) in it, and from it is that this organization should have the obvious visible authority on the place, where it can maintain security internally and externally, and that this area should have the components of a state in the area where the Khilafah is announced....This is what the Prophet (saw) performed when he established the Islamic State in Madina Al-Munawarra: the authority was with the Prophet (saw) and the internal and external security was with the authority of Islam and it had the components of a state in the surrounding area.

2. The organization that has announced the Caliphate has neither authority, in either Syria or Iraq, nor did it achieve security and protection internally or externally, even more they have given allegiance (bayah) to a Khaleefah who is unable to declare himself even publicly rather his situation has remained hidden like the situation prior to the declaration of the State! And this is contradictory to what the Messenger of Allah (saw) did. Peace and Blessings upon him was permitted to hide in the Thawr Cave before the state, but after the state, he took care of affairs, led the armies, judged in disputes and sent envoys and received them publicly; thus the situation differed before and after the state... Thus the announcement by the organization of the Khilafah is mere rhetoric without any weight, it is similar to those who announced the Khilafah previously, without authenticity on the ground or components, rather to satisfy something within themselves, so there were some who declared themselves as a Khaleefah and others who declared themselves as a Mahdi, and so onwithout having the components, authority, security or protection!

3. The Khilafah is a state of significance, and the Shariah has stipulated the methodology for its establishment and the manner for its Ahkam (rulings)

extraction for ruling, politics, economics and international relations....and it is not be a mere announcement in name only that is broadcasted on websites or printed, visual or audio media outlets. Rather it will be a great event that will shake the entire world, and its roots will be stable in the ground, its authority will maintain security internally and externally on that land, and will implement Islam within it and will carry Islam to the world through Dawah and Jihad.

4. The announcement which occurred was mere rhetoric, which will not increase or decrease in the reality of the state structure. The organization is an armed movement before the announcement and after the announcement. Its circumstance is like other armed movements who fight with others and with the regimes, without any of them being able to attain any authority in Syria or in Iraq or both of them. Had any of these factions, including ISIS, actually been able to establish its authority in an appropriate area, with the components of a state, and subsequently announced the establishment of a Khilafah and it implemented Islam, then it would have been deserving of study to see if the Khilafah actually was established according to the Shariah rules, and then it would have been followed, and that is because the establishment of the Khilafah is a Fard upon all the Muslims and not just on Hizb ut Tahrir, so whoever rightfully establishes it will be followed... However the matter is not like this, rather all the armed movements are militias, which includes ISIS, have neither the elements of state or authority on the ground nor security and protection. Therefore, the announcement by ISIS of the establishment of a Khilafah is mere rhetoric, which is undeserving even of observation as to its reality, since it is visible...

5. However, what is deserving of study and observation are the negative impact of this announcement, regarding the idea of Khilafah among the ordinary people; since the notion of the Khilafah shatters from its mighty position and its great significance for the Muslims. It will plunge from that to a feeble idea, as simply a way of venting frustration by some individuals, so one of them will stand in an open square or in a village and announce that he is the Khaleefah and then he will relegate assuming that what he has done is good! It will lose the importance and greatness of the Khilafah will erode in the hearts of these ordinary people; and it will become no more than a beautiful word, uttered but devoid of any substance... This is what requires observation and especially at this time as the establishment of the Khilafah draws closer than ever before and the Muslims are waiting for it eagerly, and they are seeing Hizb ut Tahrir progressing in the path of the Prophet (saw) in how he established the state in Madina al Munawarra... and they see the live and meaningful interaction, between the Hizb and the Ummah that embraces it. Therefore the Muslims realize from this interaction the meaning of the

brotherhood in Islam and they will rejoice with the success of the Hizb in establishing the Khilafah and the wellness in care-taking of affairs and that this would be a genuine Khilafah on the methodology of the Prophethood... At this time this announcement came, it gave an obscure picture if not distorted on the actual reality of the Khilafah in the minds of ordinary people...

6. All of this raises a question, rather several questionsabout the timing of this announcement when the people who made the announcement have no authority, through which they maintain security and protection internally and externally. In fact they only announced simply on Facebook and the media... such timing is dubious, and especially since these armed groups are not established on an ideological structuring allowing for easy penetration and the entry of the evil ones from the East and West, and it is known that the West and East plot against Islam and the Khilafah, and it matters that they distort its image, because they haven't been able to obliterate its name. They are vigilant that the Khilafah remains merely a name without any weight. Whereas the mighty occurrence that will stun the Kuffar becomes merely a joke for the enemies.

7. Despite the actions of the evil ones, we declare to the enemies of Islam in the East and West and their agents and their ignorant followers that the Khilafah which had led the world for centuries is well-known and not unknown, impregnable in spite of plot and conspiracy.

﴿وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ﴾

"They plot and plan, and Allah too plans; but Allah is the best of planners." [Surah Al-Anfaal 8:30]

Allah the All Powerful the Victorious has guided a party for the Khilafah, that includes men for whom neither trade nor sale can divert from the remembrance of Allah, they embrace the Khilafah with their hearts, hearing and sight, they prepare for it with what is needed, and extracted its ruling (ahkam) and its constitution from the source of Islam, including its structure in the governance and administration. They marched to establish it by following exactly the methodology of the Messenger of Allah (saw)... They are, by the Permission of Allah, the shield that resists any distortion, they are the rock upon which the conspiracies of the Kuffar and their agents and followers are shattered by, by the strength of Allah, they are the aware politicians who by the strength of Allah (swt) resist the plot of the enemies of Islam and Muslims and turned it back on its head,

﴿وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ﴾

"But the evil plot does not besiege except its own authors." [Surah

Faatir 35: 43]

O My Dear Brothers and Sisters, The matter of the Islamic Khilafah is great and its matter enormous, and its establishment will not be mere news in the fraudulent media, rather by the will of Allah (swt) it will be an earthquake that will shake the international order and it will change the face and direction of history... And the Khilafah will return on the methodology of Prophethood as was foretold by the Prophet (saw) and those who will establish it will be like the ones who established the first righteous Khilafah, pure and pious, the Ummah will love them and they will love the Ummah, and they will pray for it and the Ummah will for them, and they will be happy to meet the Ummah and it will be happy to meet them, not that it will hate their presence within it.... This is how the people of the coming Khilafah on the methodology of the Prophethood will be. Allah (swt) will give it to those who are worthy of it, and we make Duaa to Allah that we be from its people, and we make Dua to Allah to enable us to establish it,

﴿ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ﴾

“Then rejoice in the bargain which you have concluded” [Surah At-Tawba 9: 111]

Do not despair from Allah, Allah will neither waste any efforts that you made, nor reject that the Duaa that you make to him, nor dash the hope that you reposed in Him. Therefore, help us through more effort thus proving to Allah your goodness, so He will increase you with goodness, and do not allow mere rhetoric to slow down your serious work.

Wassalam Alaikum Wa Rahmatullah Wa Barakatahu

Third of Ramadan 1435 AH

01/07/2014 CE Your Brother) End of the answer which I sent earlier.

I pray that this answer is sufficient, May Allah grant you success and help you, and May Allah guide us to the righteous matter. □

Your Brother,

Ata Bin Khalil Abu Al-Rashtah

04Ramadan 1435 AH

02/07/2014 CE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

One Word!

**Palestine's Victory is by opening fronts
and mobilizing troops Otherwise it is
nothing but treachery with Allah, His
Prophet and the believers.**

(Translated)



Barbaric cinders have descended on Gaza by the wild Jews burning everything; human beings, the shrubs and even the hills. Words fail to express the apocalypse scenario; blood of old and infirm men, women and even children is spilled, even the nursing mothers bodies have been mutilated...these barbaric slaughtering perpetrated by the Jews...yet despite all these violations of Muslims, the Muslims rulers have not opened a war front, nor mobilised troops, not even issued a warning, a mere warning, not actual war! They are as usual counting those martyred or wounded, as if they are sadists! Their method is to give the people an exhaust from their anger by permitting protest marches. They merely called for a meeting of the Security Council to issue another resolution or statement. They know fully well that such a statement will include a denial of the extent of the massacre first of all and with part of the blame laid on the heads of those who defend themselves against the crimes of the Jews!

By merely expressing grief or issuing a statement or by allowing some sort of protests can one help those killed and their bodies torn apart?! They can only be helped by opening a war front and mobilizing the troops, if not, then what purpose are the soldiers expected to serve? Are the armed forces there for protecting the crowns and thrones of those who have betrayed the trust of Allah (swt), His Prophet (saw) and those who have humiliated the Muslims? Are not the soldiers meant to protect the nursing mothers' pure innocent blood? It is as if these massacres have taken place in another world which is of no concern to these rulers at all. They are deaf, dumb and they understand nothing!?

But even more grievous and bitter is the response of the soldiers who are relaxing in their barracks, how come their blood does not curdle in their nerves watching these barbarous and ghastly slaughtering. At the same time you see a mockery of sorts with soldiers armed with light weapons as against the enemy who is heavily armed to his teeth and dressed up for his attack? How can the troops see that and yet not get ready to come to the rescue of their people, because every ruler has blocked their way?! Are these ghastly and blood-curdling massacres not enough to stir up and move the soldiers towards either victory or martyrdom so that their names can be written on the highest level in this world and the hereafter??!

عَدِمْنَا حَيْلَنَا إِنْ لَمْ نَجِدْهَا

تُثِيرُ التَّقَعَّ مَوْعِدَهَا كِدَاءً

If we do have our steed when we need them most, we do not have them at all

Quenching his thirst, one has to toil hard.

We do not have our troops, when we do not work for victory of Allah, His Prophet and the believers,

We do not have our fighter planes, when we do not bite those who have assassinated prophets and believers.



We do not have our armoured tanks, when we do not fire missiles to help the blood of those who are weak.

We do not our missiles if we do not fire at the castle of the Jew state that with regard to a believer, they respect not the ties, either of kinship or of covenant!

Oh the Soldiers of the Muslim lands:

These rulers will be desperate in the hereafter and will in despair just like the Kuffar, but how can you remain silent and not open a battle front in Egypt, Jordan, Lebanon and Syria; these are the countries surrounding the state of the Jews just like a bangle circles the wrist?! Then those in Iran and Pakistan, who have the tanks and long-range missiles; why can they not use these in defence of the people of Palestine?! Do there have to be merely words followed by words and no protection?! Do the birds sing of arms and weapons?!

Oh Muslims:

The victory of Palestine and its rescuing its people from their peril will not materialize except by opening battle fronts and mobilizing the troops...this is the only options that the state of Jews deserves, so that the entire Palestine reverts to dar al Islam.

The rulers want you to exhaust your anger in protest marches and the matter ends there for them, though this is a true expression for your anger, but the genuine solution is to direct this anger and outrage in the correct and efficient direction.

Hizb ut Tahrir calls upon you to give a proper direction to your rightful outrage towards your rulers to mobilise the troops for battles, and if they fail to do that, direct your anger at the armed forces so that they stir up for fighting the Jews and trample and hindrances that come from your rulers.

If they fail to stand up, then firm up your determination to settle the matter, and work for change and for establishing a just and striving Khilafah state.

Oh Muslims, if you do not do this, then wait until Allah (swt) comes up with His command...

﴿وإن تتولوا يستبدل قوماً غيركم ثم لا يكونوا أمثالكم﴾

“And if you turn away (from Islam and the obedience to Allah), He will exchange you for some other people and they will not be your likes.” [TMQ Muhammad: 38]□

Hizb ut Tahrir

25th Safar 1429 AH

2nd March 2008 CE

Hizb ut Tahrir

**Wilayah Pakistan : Free Dr. Ismael Sheikh
Sticker Campaign Demanding Release of Advocate for the Khilafah
Ramadan 1435 - July 2014 CE**



**Wilayah Pakistan: Hizb ut Tahrir Demonstrated In Support of the
Muslims of Gaza
Armed Forces Must Liberate Palestine from the Jewish Occupation
15 Ramadan 1435 - July 13, 2014 CE**



Tunisia: Participation in "Shura and Consultation" Seminar

Brother Mohamed Shuweikheh member of the Administration committee of Hizb ut Tahrir in Tunisia participated in "Shura and Consultation" Seminar held at the Center for the Study of Islam and Democracy.

Ramadan 1435 AH - July 2014 CE



Wilayah Syria: Speech "The Aim of our Existence in Life."

Speech of Brother Munir Nasser member of the Media Office of Hizb ut Tahrir/ Wilayah Syria at a funeral in the Aleppo countryside in Syria.
Abode of Islam, Ramadan 1435 AH - July 2014 CE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Is the Breakup of Iraq Part of America's Wider Plan to Reshape the Middle East

"We view the current period as a turning point, just like 1918 and 1945 ..."---
Atlantic Council President Frederick Kempe

With Iraq's rapid descent into chaos and Maliki's inability to retake territory lost to both ISIS and Kurdish Peshmerga fighters, there is growing posturing amongst Kurdish leaders and their supporters to declare independence.

During an interview with CNN's Christine Amanpour, the president of the northern Iraqi Kurdish Administrated Region, Massoud Barzani made several references to an independent Kurdish state. When asked, "Can Iraq hold together as a nation?" A smiling Barzani replied, "I don't think so." He then went on to say: "We are now living in a new era that is completely different from that Iraq that we always knew, the Iraq that we lived in one or two weeks ago." When asked, "Is this is the time for Kurdistan to seek the fulfilment of its long-time ambitions about self-determination, even independence?" Barzani replied. "During the last ten years we did everything in our power to build a new democratic Iraq but unfortunately the experience has not been successful." Barzani's emboldened remarks come on the heels of Peshmerga fighters securing Kirkuk. The city has reportedly 10 billion barrels of proven oil reserves and is currently part of Kirkuk-Ceyhan pipeline, which runs north to the Turkish port.

Oddly enough, the Jewish Prime Minister Netanyahu welcomed the prospects of an independent Kurdistan. He said, "We should ... support the Kurdish aspiration for independence." He also described the Kurds "a nation of fighters [who] have proved political commitment and are worthy of independence". The candid support for a separate homeland for the Kurds fails to mask Netanyahu's real delight at finally resurrecting the old British built Kirkuk -to-Haifa pipeline that use to supply oil to the Jewish state.

The events in Iraq coupled with overt support for an independent Kurdish state have rekindled memories of American efforts to redraw the map of the Middle East. Over the years, this process has been given different names by American politicians and think tanks. Zbigniew Brzezinski, former U.S. National Security Advisor used the term "Arc of Crisis" and the Rand Corporation employed the term the "Greater Middle East". In 2006, the US Secretary of State Condoleezza Rice used the words "New Middle East". Speaking at a press conference organised by the US State department, Rice said: "[w]hat we're seeing here [in regards to the destruction of Lebanon and the Israeli attacks on Lebanon], in a sense, is the growing—the 'birth pangs'—of a 'New Middle East' and whatever we do we [meaning the United States] have to be certain that we're pushing forward to the New Middle East [and] not going back to the old

one.” Others like Lieutenant-Colonel Ralph Peters have even published a map of the New Middle East. However, there is one common denominator in all of these themes—divide and conquer—that is to exploit sectarian, ethnic and religious differences to carve out new states. Iraq after the dismemberment of Sudan appears to be America’s latest target.

America successfully laid the seeds for Iraq’s partition during the first Gulf War. The aim was to isolate Baghdad from the Kurdish areas to the North of Iraq and Shiite dominated areas to the South of Iraq. America accomplished this through the implementation of the infamous Operation Northern Watch to enforce the no-fly zone north of the 36th parallel in Iraq, and monitor Iraqi compliance via UN Security Council resolutions 678, 687, and 688. Later, Operation Southern Watch was enforced to protect the no-fly zone south of the 33rd parallel in Iraq and monitor compliance with United Nations Security Council Resolutions 687, 688, and 949.

After the fall of Saddam in April 2003, America deliberately fostered an environment that encouraged sectarian violence especially amongst Iraq’s Sunnis and Shias. America accomplished this feat through military operations that disproportionately targeted Sunnis and a biased political process that favoured the Shias. For instance, in October 2006, the Iraqi parliament passed a resolution after a controversial vote, agreeing to revisit how to create a federalist state in 18 months. Sunni parliamentarians boycotted the vote, saying it would divide the country, and the measure passed 140-to-0 by the largely Shiite and Kurdish members. Shortly after the parliament vote, Abdul Aziz al-Hakim the leader of the Supreme Council for Islamic Revolution said in a news conference that dividing Iraq into three regions would stop the violence. He said, “... the Iraq problem can only be solved with regions.”

The subsequent appointment of Maliki as Iraq’s Prime Minister was clearly intended to accentuate divisions amongst Sunnis, Shias and the Kurds, and also to create circumstances conducive for America to intervene at any time and partition Iraq if she so desired. The events in Iraq are indeed a turning point and represent a struggle for two competing narratives for the Middle East as a whole. The first narrative espoused by old Europe is to maintain the status quo i.e. to preserve the current map of the Middle East firmly rooted in the Sykes-Picot agreement of 1916. The second narrative adopted by American policy makers is to redraw the borders of the Middle East. This is what Frederick Kempe envisages i.e. a birth of a “New Middle East”, where old European agents and states, are replaced by American surrogates and new countries forever indebted to Pax Americana. However, both narratives are in danger of being trumped by the peoples’ narrative for the region. This is the powerful desire to see a borderless Middle East firmly united under the Caliphate. □

Written for the Central Media Office of Hizb ut Tahrir by

Abu Hashim

Ramadan 1435 AH 03/07/2014 CE



North Waziristan Refugees Crisis Will Further America's Divide and Rule Plan

6 July, report about the people fleeing North Waziristan after military operations there was submitted to the Prime Minister. There are now 572,529 registered internally displaced people, not including those who fled to Afghanistan and those who evaded registration. The pictures show fleeing Muslims standing in queues, huddled close together, body to body, so that they can share the limited shade from the blazing sun as they fast during Ramadhan. The regime wishes that the fleeing Muslims are herded into camps, whose total capacity is for 600,000 and whose complete conditions are being hidden from the world, by forcibly preventing outside contact. And resentment against the regime and its operations is mounting within these camps, spilling over into the wider region, Khyber Pakhtunkhwa.

This sorrowful situation exists because the regime is playing its role in the divide and rule policy of the Americans for the region. America learned from the fate of its predecessor in occupation of the region, Soviet Russia. All the Muslims stood together in support of the Jihad against the Russian occupiers. So, in order to simultaneously divide the Muslims, sink the armed forces into a quagmire of civil war and amputate Pakistan's

strategic depth, America specifically intensified demands for operations in North Waziristan, since September 2011. Accompanying her demands for operations in North Waziristan, America used her own intelligence and private military, the Raymond Davis network, to orchestrate attacks against Pakistan's armed forces and civilians, in order to blacken the reputation of the tribal resistance and create divisions within Pakistan. It is through these false flag attacks, organized by America's terrorist network and blamed on the sincere tribal resistance, that America aims to malign the pure Jihad against the Kuffar occupiers, so that her agents in Pakistan's leadership are able to execute her plan.

The situation can be put right by a sincere leadership with a rousing call for all the Muslims to eradicate the American presence in the region. It will galvanize the Muslims of all factions immediately and expose any agents within their ranks. Thus, the Muslims will be led by a righteous Khaleefah, using their force to end the occupation of Afghanistan and rid the Muslim Lands of all kafir domination. Allah (swt) says, ((يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابِ أَلِيمٍ تُوْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ط يَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَلِكُمْ الْفَوْزُ الْعَظِيمُ))

O You who believe! Shall I guide you to a commerce that will save you from a painful torment. That you believe in Allah and His Messenger (Muhammad saw), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit



you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success". [Al-Saff: 10-12]

Tax Authorities in UK Plan to Take Money Directly Out of Bank Accounts

UK politicians have slammed HMRC's new proposals which would allow Britain's taxman to take money directly out of bank accounts without a court order - breaching the 800-year-old protection of ordinary people inscribed in the Magna Carta. During a three hour Treasury Select Committee hearing, MPs said they were "horrified" by proposals allowing HMRC to siphon cash directly out of ordinary Britons' bank accounts, especially given the taxman's history of mistakes. "We are talking about the ability of one organ of the state to have the unique right to go against the Magna Carta Charter and go in and seize - without judicial process or review - a bank account," said John Thurso, Liberal Democrat for Caithness, Sutherland and Easter Ross. The Magna Carta was originally installed over 800 years ago to protect British citizens from kings looting ordinary people's pockets. HMRC revealed in a consultation document that the process of "direct recovery" would allow it to take money straight out of joint accounts if the holder had failed to act on four formal warnings requiring payment. It said that if the new law came into force, it would immediately target 17,000 accounts. People who owe tax authorities £1,000 (€1,223, \$1,690) or more could see

that money seized directly from their bank accounts.

However, this could only happen provided there was £5,000 left in their accounts afterwards. TSC chairman and Conservative MP, Andrew Tyrie, tried to obtain middle ground and said if the "account raiding" powers were ratified, "prior independent oversight" was needed. [Source: *International Business Times*]

The failure of the British economy to recover from the global financial crisis is forcing the British government to raid the bank accounts of its citizens. In Spain, depositors are now automatically taxed for using bank accounts. In 2013, the world witnessed how the authorities in Cyprus raided bank accounts of its citizens. There is a growing trend in the West to punish ordinary people for the economic mistakes of the super-rich. In the Islamic state, the property and wealth of citizens is protected by the Islamic Shariah and no one has the right to take what does not belong to them. □

America Pays Peanuts towards Pakistan's IDPs

A sum of \$8 million has been provided to the World Food Programme (WFP) for milling of wheat provided to the internally displaced people (IDPs) of North Waziristan by the government of Pakistan, the US Ambassador to Pakistan Richard Olson told the Finance Minister Ishaq Dar on Wednesday. He said that the US is working with the United Nations (UN) to provide relief to the IDPs - an act the finance minister appreciated and hoped that the international community



would come forward to provide relief for the IDPs.

Pakistan has circa 4 million IDPs of which 500,000 have been recently displaced by the military offensive against militants in North Waziristan. Pakistan's IDP crisis is entirely of its making, as successive military and civilian leaders have colluded with America to create chaos in the tribal areas over the past decade.

The \$8 million dollars of US aid is a humiliating gesture, but worse is the Pakistani leadership's eager acceptance of the money. Surely the time has come for the Muslims of Pakistan to remove their leadership and re-establish the Khilafah. Any delay in this matter will only pour further humiliation on the Pakistani people. □

Egypt Opens Border with Gaza to Allow Casualties Only

Egypt says it has opened its border crossing with Gaza to allow the most critical casualties of Israeli airstrikes access to Egyptian medical care, following accusations that it has abandoned its usual role of mediating between the Israeli and Palestinian leaderships. The opening of the border accompanied statements by Egyptian officials that stressed Egypt's active role in bringing the latest Gaza conflict, which Palestinians say has killed over 70 Gazans, to an end. The spokesman for Egypt's foreign ministry, Badr Abdelatty, told the Guardian, "We have extensive and full contact with all parties concerned, either directly or internationally. Our main objective is to stop Israeli aggression. We are in full contact and pushing very hard to

provide all humanitarian assistance to the Palestinians in Gaza." Abdelatty's comments followed statements from the office of Egypt's president, Abdel Fatah al-Sisi, that he was communicating with key international figures - including the Palestinian president, Mahmoud Abbas, and the UN secretary general, Ban Ki-moon. [Source: BBC]

A great injustice is being perpetrated by Sisi and his regime. Rather than sending in the Egyptian army to liberate Gaza and the whole of Palestine, Sisi's regime is receiving ONLY critical casualties and making phone calls to the friends of the Jewish State. Maybe now the people of Egypt will see Sisi for what he is- an absolute oppressor to his own people and Muslims, but a lowly coward and a friend to the Jews! □

Iran, World Powers Resume Push for Nuclear Deal by July 20

Iran and six world powers resumed talks on Thursday aimed at clinching a long-term deal later this month on the scope of Tehran's contested nuclear programme, seeking to bridge still wide gaps in negotiating positions. After informal contacts on Wednesday, chief negotiators from Iran, the United States, France, Germany, China, Russia and Britain began a full plenary session shortly after 9 a.m. (7 a.m. BST), the sixth round of talks in Vienna since February. They have less than three weeks to try to agree on the future dimensions of Iran's uranium enrichment programme and other issues if they are to meet a self-imposed July 20 deadline for a deal. Western officials privately acknowledge

that an extension of the talks might be needed. Washington and some of its allies have imposed sanctions on Iran over suspicions that its nuclear programme is designed to produce weapons - a charge denied by Iran, which says it is only interested in producing electricity and other peaceful projects. July 20 is the expiry date of an interim accord that granted Iran modest relief from economic sanctions after it curbed some aspects of its nuclear work. But an extension of up to half a year of the deadline for a long-term accord is possible. The powers want Iran to scale back enrichment capacity sharply to deny it any capability to quickly accumulate enough fissile material for a nuclear bomb. Iran says it needs to expand its enrichment capacity to fuel a network of nuclear power plants, although these have yet to be built and it would take many years to launch just one of them. Iranian Foreign Minister Mohammad Javad Zarif took to YouTube on Wednesday to deliver a message that Iran was ready to take steps to ensure its nuclear programme remains peaceful but would not "kneel in submission" to do a deal with the powers. In an article in Monday's Washington Post, U.S. Secretary of State John Kerry said Iran's "public optimism about the potential outcome of these negotiations has not been matched, to date, by the positions they have articulated behind closed doors". European Union foreign policy chief Catherine Ashton is shepherding the negotiations on behalf of the six powers. Zarif heads the Iranian delegation in Vienna. [Source: Reuters]

The Iranian leadership boasts about being a powerful state and yet

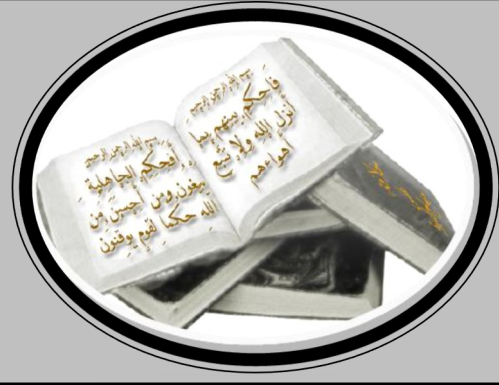
covertly its leaders are surrendering Iran's ability to produce nuclear weapons to Western powers. Islam forbids Muslims from surrendering their authority to the foreign powers. Allah says: **وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا** "And never will Allah give the disbelievers over the believers a way [to overcome them]." [Al Nisa: 141]□

King Abdullah Receives Honorary Doctorate for Courage

Egypt's Al-Azhar University has granted King Abdullah an honorary doctorate degree for his courage. The university announced that the degree comes in appreciation of the king's sincere efforts in serving Islam and Muslims and for his courageous stance on Egypt and its people, said Osama Al-Abd, head of Al-Azhar. [Source: Arab News].

How can anyone in their sane mind award King Abdullah a prize for bravery? Look at the coward Abdullah who rather than standing up to the Jewish state's massacre of Palestinians chooses to collude with it. If there is a prize to be awarded then both Abdullah and Sisi should be given the prize for treachery and hypocrisy. Allah says in the Quran: **((الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُمْ مِّنَ الْبَعْضِ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ))** "The Hypocrites, men and women, (have an understanding) with each other: they enjoin evil, and forbid what is just, and are close with their hands. They have forgotten Allah; so He hath forgotten them. Verily the Hypocrites are rebellious and perverse". [TMQ At-Tawba: 67]□

Draft Constitution of the Khilafah State



Article 41: The court of the Madhalim (injustices) is the only authority that can decide whether the change in the situation of the Khalifah removes him from the leadership or not, and it is the only authority that has the power to remove or warn him.

Article 42: The Khalifah appoints a delegated assistant or more for himself, who carry the responsibilities of ruling. So he delegates to them the management of affairs, where they conduct them according to their opinion and Ijtihad. On the death of the Khalifah, the role of his assistants ends, and they do not continue in their work except for the period of the temporary leader.

Article 43: The conditions for the assistant are the same as the conditions for the Khalifah; in other words, to be male, free, Muslim, adult, sane, just; and he is from the people of the capability in whatever actions were delegated to him.

Article 44: It is a condition for the empowering of a delegated assistant (Tafwid), that his empowerment encompasses two issues: The first being general responsibility, and the second being the representation. Accordingly, it is necessary for the

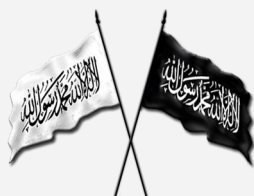
Khalifah to say to him “I appoint you on my behalf as my deputy” or anything that is of a similar meaning from the wordings that encompass the general responsibility and representation. This authorisation enables the Khalifah to send the assistants to specific locations, or transfer them to other places and other work as is required as the assistant of the Khalifah, and without the need for a new authorisation since it all falls under the original empowerment.

Article 45: The work of the assistant is to report to the Khalifah after whatever he has executed of the actions of management, and whatever he implemented of government and guardianship, in order that his powers do not become like that of the Khalifah. Therefore, his work is to raise his reports and to implement whatever he is ordered.

Article 46: It is imperative that the Khalifah scrutinises the actions of the delegated assistants (Tafwid) and their management of the affairs, in order to confirm what was right, and to correct any errors, since the management of the affairs of the Ummah has been delegated to the Khalifah and is decided by his Ijtihad. □ [to be cont.]

Book of the Month:

The Institutions of State in the Khilafah



Hizb ut Tahrir

The Khalifah

The Khalifah is the man who represents the Ummah in ruling, authority and in the implementation of the Divine laws (Shariah). Islam has decreed that ruling and authority belong to the Ummah. It is therefore for the Ummah to appoint an individual to administer that authority and apply the divine laws on her behalf. Allah (swt) made it obligatory upon the Ummah to execute all of the Shariah. Since the Khalifah is appointed by the Muslims, this makes him a representative of the Ummah in terms of ruling, authority and in the implementation of the Shariah rules. No-one can become a Khalifah unless the Ummah has given him the pledge of allegiance (Bayah) because ruling, authority and the implementation of the Shariah belong to the Ummah in origin. By giving Bay'ah to a man as Khalifah, the Ummah effectively appoints him as her representative. Through this Bayah the Khilafah state is delegated to him, giving him the

authority (Sultan) and obliging the Ummah to obey him. The man who rules the Muslims does not become Khalifah unless the Bay'ah is given to him by the influential people (Ahl al-Hal Wa'l-Aqd) from amongst the Ummah, without compulsion. He must fulfil certain obligatory conditions for a Khalifah and should proceed after that in implementing the rules of the Shariah.

Conditions for the appointment of a Khalifah:

The Khalifah must satisfy seven contractual conditions in order to qualify for the post and for the Bayah to be valid. If any one of the conditions is absent, the contract appointing the Khalifah would be nullified.

Obligatory conditions:

1. The Khalifah must be Muslim.

A disbeliever cannot be given bayah and it would not be allowed to obey him if he was. This is because **﴿وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا﴾** **“And Allah will never give the disbelievers any way (of authority) against the believers.”** [TMQ 4: 141]

2. The Khalifah must be male.

The Khalifah must be a man, not a woman. It is narrated by Al-Bukhari that when the Messenger of Allah (saw) heard that the people of Persia had appointed the daughter of Chosroes as queen **«لن يفلح قوم ولّوا أمرهم امرأة»**. **“People who appoint (Wallau) a woman as their leader will never succeed.”** By associating failure with the appointment of a woman as ruler, the Messenger of Allah (saw) indicates that it is forbidden for

Muslims. This hadith is in the form of a request that admonished those who appoint a woman to run their affairs. This gives an indication (qarinah) that the request is decisive which means a prohibition on appointing a woman as a ruler. The fact that this came in the form of a request, which came in the form of reproaching those who appoint a woman to run their affairs by denying them success, implies a meaning (Qarinah) which indicates decisiveness. Thus, the forbiddance from appointing a woman as a ruler came here linked with a connotation that indicates the decisive forbiddance.

3. The Khalifah must be mature.

It is forbidden to appoint a child as Khalifah before he becomes mature, which is physically marked by passing puberty. Abu Dawud narrated from 'Ali Ibn Abi Talib who said that the Messenger of Allah (saw) said:

«رُفِعَ الْقَلَمُ عَنْ ثَلَاثَةٍ: عَنِ الصَّبِيِّ حَتَّى يَبْلُغَ، وَعَنِ النَّائِمِ حَتَّى يَسْتَيْقِظَ، وَعَنِ الْمَعْتُوهِ حَتَّى يَبْرَأَ»

“Accountability is lifted off three persons: The one who is asleep until he awakes, the boy (adolescent) until he reaches maturity and the deranged until he regains his mind.” (Abu Dawud, Sunan).

4. The Khalifah must be sane.

It is unlawful to have a Khalifah who has become insane due to the hadith from Allah's Messenger (saw) narrated in point 3 indicating that the **“pen has been lifted...”** from **“... the deranged in his mind until he restores his mind.”**

5. The person off whom the pen is raised is not accountable because the mind is required for a person to be responsible for his actions. The Khalifah

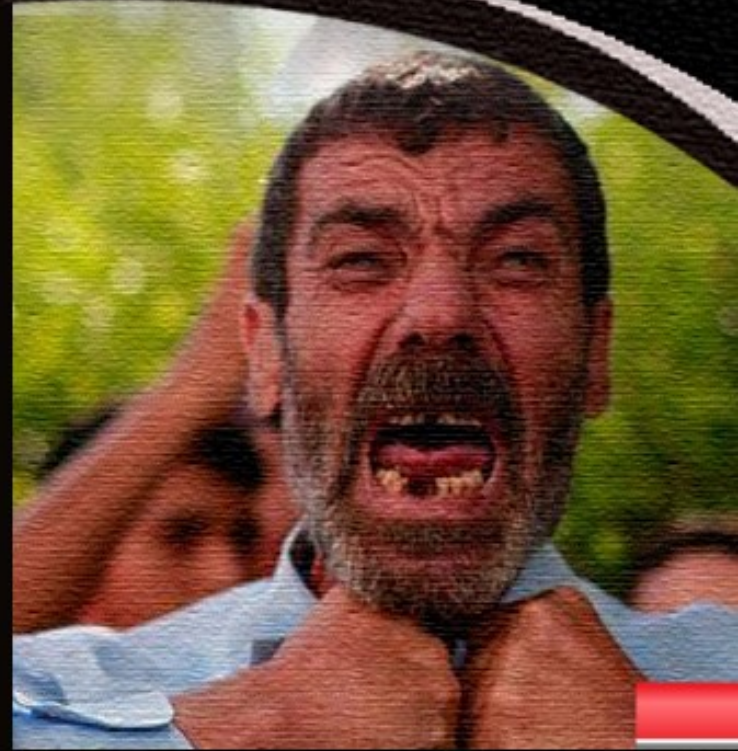
enacts the rules and executes all the legal duties, it is therefore unlawful to have an insane Khalifah because an insane person cannot even be responsible for his own actions and hence by greater reasoning cannot be responsible to look after the affairs of the people. The Khalifah must be just ('adl). It would not be right for the Khalifah to be a 'Fasiq'. Integrity is an obligatory condition for contracting the Khilafah and is important for its continuity. This is because Allah (swt) has stipulated that the witness must be just. He (swt) says: ﴿وَأَشْهِدُوا ذَوِي عَدْلٍ مِنْكُمْ﴾ **“And seek the witness of two just men from amongst you”** [TMQ 65:2] So if the witness must be just, then the Khalifah who holds a higher post and rules over the witness himself should, by greater reason, be just. For if justice was stipulated for the witness, its presence in the Khalifah must exist by greater reason.

6. The Khalifah must be a free man.

Any slave is under his master's authority and so he cannot run his own affairs and therefore he cannot be given the power to run other people's affairs and rule over them.

7. The Khalifah must be able to carry out the task of the Khilafah.

One who is unable to perform the job for whatever reason cannot perform the duty of running the people's affairs by the Book and the Sunnah upon which he took the pledge of allegiance (Bayah). The Court of unjust acts has mandatory powers to determine whether a Khalifah has the ability to perform his job and the types of “inability” that may exist. □



**O Muslim Armies: Respond with
Victory for the People of Palestine**

