

Media Office فو وَعَدَاللَهُ الَّذِينَ حَامَنُواْ مِنكُرٌ وَعَمِلُوا الصَّلِحَتِ لَيَسْتَخْلِفَنَّهُمْ فِ الأَرْضِ حَمَا اسْتَخْلَفَ مَا يَعْدَ مَنوُفِهِمْ أَمَناً الَّذِينَ مِن مَقَدِ مَوْفِهِمْ أَمَناً Wilayah Sudan مَعْدُ وَنِهِ مَا الْفَسِقُونَ ﴾



Tuesday, 10th Rabii' I 1442 AH

27/10/2020 CE

Press Release

No: HTS 1442 / 24

Hizb ut Tahrir / Wilayah Sudan Organizes Two Protests against

the Transitional Government's Normalization with the Monstrous Jewish Entity

(Translated)

The Shabab of Hizb ut Tahrir / Wilayah Sudan, in Al-Qadarif City, carried out a protest in front of Masjid Abdul Qader Abdul Muhsin, against the Transitional Government's normalization with the Jewish entity, the usurper of the land of Israa and Mi'raj, on Sunday 25/10/2020, after Dhuhr prayer, and people gathered with chants of Takbeer and Tahleel, and support, confirming the vitality of this Ummah and its refusal to the normalization of the avaricious rulers with the Jewish entity.

The Shabab of Hizb ut Tahrir / Wilayah Sudan, in Bahri local district, also carried out a protest stand at the transportation stop in the city of Bahri, on Monday 26/10/2020, after Asr prayer, denouncing the normalization with the Jewish entity that usurps the Holy Land, and the Masra (place of ascension) of the Messenger of Allah (saw). The Shabab in both stands raised banners denouncing normalization and calling for the Khilafah Rashidah (rightly-guided Caliphate) on the method of Prophethood, and the most prominent of what was written in the banners was:

1- Palestine is an Islamic land that was opened and preserved by the Khilafah, and it departed by its departure, and it will not be restored except by the Khilafah.

2- Normalization is the normalization of the rulers, not the Islamic Ummah.

3- Normalization is a betrayal of the Ummah, and only an agent could do so.

4- O people of Sudan, do not sin by allowing the Transitional Government to follow the path of betrayal by normalizing relations with the Jewish entity.

5- There is no salvation for the Ummah except by uprooting the regimes of submission and restoring the authority of Islam; the Khilafah.

Ustadh Maysara Yahya spoke at the first stand in Al-Qadarif, explaining the enormity of the crime committed by the transitional government, in its military and civil parts. In the second stand in the city of Bahri, Ustadh Ahmed Saad, Ustadh Awad Naji, and Ustadh Ahmed Al-Khatib spoke, stating that this stand was a denunciation of the crime of normalization and innocence of what the agent rulers of Sudan had done, stressing that Palestine is Islamic, and nothing would return it to the bosom of the Ummah except the Khilafah Rashidah on the method of Prophethood.

The interaction of the masses with the two stands was a distinct interaction, which showed the authentic character of the nation that does not accept other than Islam as an alternative.

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