

Press Release

The Recommendations of the Round Table Conference of the Appeal of the People of Sudan did not Come out of the fund of the Democratic Capitalist System

(Translated)

The Round Table Conference of the so-called Call of the People of Sudan concluded its work yesterday, Sunday, at the Friendship Hall in Khartoum, and came out with dozens of recommendations, most of which were wishes, and a repetitive talk that did not come out of the fund of the democratic capitalist system. The worst of the recommendations was the talk about harmonizing the 2005 Constitution with the peace agreement signed in Juba, and stipulating the federation of the state.

The recommendations also talked about elections on a democratic Western basis at the end of the transitional period.

We in Hizb ut Tahrir / Wilayah of Sudan affirm the following:

First: The initiative to call the people of Sudan was not based on Islam, but rather was based on the patriotism made by the colonizer, and dedicated to tearing the nation apart, and it was an obstacle to its unity on the basis of Islam under one united states; Khilafah Rashidah (rightly-guided Caliphate) upon the method of the Prophethood, which is the basis of falsehood in Shariah, and whatever is built on falsehood is false. Allah (swt) said: **﴿أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَن أَسَّسَ** **﴿**Which is better: those who laid the foundation of their building on the fear and pleasure of Allah, or those who did so on the edge of a crumbling cliff that tumbled down with them into the Fire of Hell? And Allah does not guide the wrongdoing people.” [TMQ At-Tawbah:109].

Second: Confessing by making the 2005 constitution a basis and aligning it with the Juba Peace Agreement confirms the two conferences are far from Islam, as the 2005 constitution is a full-fledged secular constitution, established by the American Jewish Rabbi John Danforth, then it was a reason for separating southern Sudan from the north, and preparing the rest of its regions. He also made citizenship a basis for rights and duties and did not make the Islamic creed a basis, and Shariah rulings a standard as it is an obligation upon Muslims.

Third: The text on the federation of the state, in addition to being contrary to Islam, which necessitates the unity of the state, in fact it is the practical practice of federation

that has created conflict and tribal wars, and it is what has brought the country to the brink of the abyss when the parties claim the right to self-determination in eastern and western Sudan, in which the south was separated.

Fourth: The initiatives that seek to find a consensual formula for governance in Sudan have all failed, and others will fall, because governance and authority must be based on a basic idea, and for us Muslims, the rule is based on the Islamic creed from which systems emerge to address people's problems. And organizing life with the Shariah rulings brought by revelation.

In conclusion: We in Hizb ut Tahrir invite everyone, parties and movements, military and civilian, young and old:

To study the constitution deduced from the revelation adopted by Hizb ut Tahrir, and to work with us to bring it to power in order to get out of the box of the Kafir and colonial West in which we have been placed for decades, and it is still keen to keep us in it, making the separation of religion from life a basis for governance, politics, economics and etc. The Islamic constitution is the resumption of the Islamic life that the colonial Kafir cut off by destroying the Islamic state the Khilafah, it is the promise of our Lord the Almighty who said: ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي﴾ **“Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has chosen for them; and will indeed change their fear into security—provided that they worship Me, associating nothing with Me. But whoever disbelieves after this ‘promise’, it is they who will be the rebellious.”** [TMQ An-Nur:55].

It is what the beloved Prophet, peace be upon him, gave glad tidings to.

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