Media Office
of Hizb ut Tahrir
America

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾

حزب التحرير
HIZB UT TAHRIR

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Press Release

The Renewed Aggression Against Gaza Will Not Be Halted by Humanitarian Aid or Impotent Pleas

(Translated)

Campaigns to collect donations and offer prayers for our people in Gaza are reignited whenever the Zionist killing machine intensifies its assault against them, backed by the international community led by America. Military escalation has returned to the forefront in the Gaza Strip with the launch of a new field operation by the Zionist forces in the center of the Gaza Strip and the advance of their military vehicles near the Nuseirat and Bureij camps, amid shelling and gunfire that has once again forced families to flee their homes. This development comes despite the ceasefire agreement, revealing that the truce did not end the suffering of the people of Gaza, nor did it stop the spiral of violence pursuing them. Of course, what Gaza is witnessing is not an isolated or temporary event, but rather a new episode in a continuous trajectory of aggression and suffering that has persisted for over three years, since the outbreak of the war in October 2023, with all the killing, destruction, displacement, and siege it has entailed.

The renewal of military operations, accompanied by crimes against our people in Gaza—starvation and the spread of disease among children, the elderly, and the general population—cannot be repelled by merely limiting the response to supplication from the Ummah of two billion, nor by collecting material aid, of which only a trickle arrives as permitted by the Zionist entity. Indeed, the ongoing genocide in Gaza cannot be stopped except by the armies of the Muslims, who are obligated to achieve victory for them. For their enemy understands only the language of force, as Allah (swt) has said: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ﴾ **"O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous."** [TMQ Surah At-Tawbah: 123].

The Muslim diaspora (جالية jaaliyah) in America and the West in general suffers from the affliction of our people in Gaza, but this pain is often reduced to calling upon their children to pray for the people of Gaza and collect donations for them, as if the people of Gaza needed someone to pray for them alone, and as if they had despaired of receiving support from the rulers of their Ummah and its armies, and could do nothing but pray—the prayer of those forsaken by those obligated to support them! And as if killing a child whose belly is full is very different from killing him while he is hungry!

To confine the Ummah of two billion to supplication and collecting donations is to abandon those whom it is obligated to support. Moreover, calling for supplication and donations without calling for the mobilization of armies is to mislead regarding the true solution for our oppressed people, an abandonment no less severe than that of the rulers and their armies. For when Allah (swt) commanded us to support those who call upon us for support, as He said: ﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾ **"And if they seek your support in the matter of the Deen, then you must support"** [TMQ Surah Al-Anfal: 72], the support

required is that which lifts the injustice from the oppressed and achieves victory for them over their enemy—and this is the meaning of support, nothing less.

Claiming that we, as a diaspora (جالية jaaliyah) in America and the West in general, have no power or strength except through supplication and collecting donations is a false claim. For we can motivate the armies of the Muslims, hold their commanders and rulers in the Islamic lands accountable, and demand that they mobilize to support the oppressed in the Blessed Land and Palestine, and in Burma, Kashmir, and elsewhere. This call to the armies reaches them through the manabir (pulpits) of masajid attended by people from the Islamic lands in Pakistan, Türkiye, the Arab countries, and elsewhere, through social media, and through contact with the members of those armies and accounting those Ruwaibadah (insignificant) rulers. And this is the least of Iman; anything less has nothing to do with the least of Iman, even if its proponent claims incapacity or fear of illusions and says that supplication and collecting donations are the least of Iman!

What is required today is neither seasonal solidarity, nor statements of condemnation and denunciation, nor appeals to the international order and international bodies that have never been anything but part of our calamity. Nor is it required to restrict ourselves to supplication and collecting donations, as if we were a powerless Ummah incapable of moving mountains if we so willed. Instead, what is required is a will embodied in an Islamic project based on the foundation of the saying of Allah (swt) Who said: ﴿وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ﴾ **"And fight in the way of Allah those who fight you, but do not transgress. Indeed, Allah does not like transgressors"** [TMQ Surah Al-Baqarah: 190]. And because this project collides with a reality represented by rulers of the Muslims who have settled their stance with the enemies of Allah (swt), the Zionists—so they have supported them against us, divided the Ummah, and restrained our armies from supporting our causes—it has become imperative for the sincere within these armies to join hands with Hizb ut Tahrir, to reclaim their usurped authority from these rulers, and to pledge a Bay'ah of allegiance to a rightly-guided Khaleefah (Caliph) who will restore to us our unity and our usurped authority, lead our armies to the fields of liberation, victory, and empowerment, and put an end to the scenes of killing, destruction, siege, and aggression against our people in Palestine and the rest of the Muslim lands.

O Muslims: Do not allow your emotions to grow accustomed to scenes of your people being killed and displaced. Do not grow accustomed to the inaction of your rulers and armies in coming to their aid. Do not accept the sedative of restricting yourselves to supplication and collecting donations. Rise up to aid Gaza and its people—nay, to liberate the entirety of Palestine. For you are capable of this if you mobilize your armies and restrain your rulers. And know that you are the ones who will be held accountable before Allah, then before the people of Gaza, for this. Allah (swt) says: ﴿اسْتَجِيبُوا لِرَبِّكُم مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَّا مَرَدَّ لَهُ مِنَ اللَّهِ مَا لَكُم مِّن مَّلْجَإٍ يَوْمَئِذٍ وَمَا لَكُم مِّن نَّكِيرٍ﴾ **"Respond to your Lord before a Day comes from Allah which cannot be averted. You will have no refuge on that Day, nor will there be for you any denial of your sins"** [TMQ Surah Ash-Shura: 47].

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in America