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Cursory View on General Ogolla's Death

Press Release

Cursory View on General Ogolla's Death

Finally, the General Francis Ogolla has been buried. After the death and burial there is a need to put into perspective the following:

Death is both a tragedy and a lesson. Tragedy in a sense that such high profile individuals when hit by a sudden death is prone to speculations and anxiety where politicians take advantage in achieving their political goals hence with a possibility leading to chaotic or compromised situation. Indeed it is also a lesson to all, regardless of your position, rank, status and class death is inevitable reality.

Since we live in a liberal-secular society, death is viewed as an end in itself. Secularism compels Man to detach worldly life from death hence pushing him to drown in material world as only means of escapism. Contrary, Islam views death as not the end in itself rather there is life after death, that we will be accounted for every action we performed and will be either sent to Jannah (Paradise) or Jahannam (Hellfire) according to our deeds.

Regardless of the different views on General Ogolla's death, it is necessary to put into the limelight there is a vacuum of trust and a rift in democratic leadership. Democracy in essence deprives political class of being trustworthy, just and independent from colonial influence and henchmen. Hence the death of General Ogolla and as of any other high rank political figures will always remain a speculation.

Since politics is an integral part of life, Islam has defined politics as an act of worship that guarantees whoever occupies a political office carries a great responsibility before Allah swt. Thus whenever such death occurs it will not be open to speculation that may lead to instability but rather task all state apparatus to come with clear statement on the matter.

The quick and swift appointment of an acting Chief of Defense Forces (CDF) has clearly indicated the paramount importance of leadership in any society. It is very unfortunate for Muslim Ummah over hundred years today without a leader! No wonder Muslims are vulnerable to all kinds of humiliation, oppression, injustices and killings within the Muslim countries and across the globe. The live example being Gaza today where the Jewish entity's IDF commit genocide with impunity. By its urgency, the Muslim Ummah is obliged to work towards reestablishment of a political entity (Caliphate) that will guarantee security and justice to whole humankind.

Shabani Mwalimu

Media Representative of Hizb ut Tahrir in Kenya

Press Release

The UAE is Creating a Mercenary Corps, Part of which will Work in Yemen and Sudan!

An investigation published by the German Deutsche Welle on 04/14/2024 described the UAE as a center for mercenaries in Africa and the Middle East, especially Yemen and Sudan. French newspaper, Online Intelligence revealed the advertisement, which was distributed to former soldiers in the French Special Forces. The newspaper stated that the investigation showed that the advertisement belonged to the Manar Military Consulting Company, which is run by a former officer in the French Special Forces, with ties to Abu Dhabi. The French periodical said that one can conclude from the announcement that the UAE wants to create its own elite foreign corps, perhaps numbering between 3,000 and 4,000 military personnel, by mid-2025. Abu Dhabi's first attempt was in 2009 to form a brigade inside the Emirates consisting of 800 members by Erik Prince, founder of Blackwater.

The UAE, a child of the British, whose army's number is 65,000, began using foreign mercenaries in 2016 when it hired mercenaries from the American Spear Group to assassinate 160 people who did not obey its command, including imams, mosque preachers, politicians, soldiers, and jurists in Aden, after the UAE entered the country to expel the Houthis in August 2015. Cooperation continued between American officers and Emirati officials, as Reuters revealed in 2019 that the UAE was seeking to establish electronic warfare units. The Washington Post also reported in 2022 that the UAE continues to pay salaries to former American military officials in exchange for providing services and counsel. According to a report issued by the Stockholm International Peace Research Institute, Sipri, in 2023, the phenomenon of private military security companies has increased since 2003, since the founding of Blackwater and its dirty role in the occupation of Iraq.

Today, Abu Dhabi appears in a more hideous light, as it is establishing a corps of mercenaries to serve Britain's colonial projects in Yemen and Sudan. As for Yemen, to carry out more assassinations that began in 2016 to support British plans, to confront and curb American plans. And in Sudan to help the forces of freedom and change that were suffocated by the conflicts of the American military; Al-Burhan and Hamidati; as well as in Somalia, Libya and others.

The UAE is doing this to serve its master, Britain, and in line with American plans in the Middle East. It owes the British absolute loyalty and subordination, like the rest of the Gulf States, except for Saudi Arabia, which is following the rule of America during the era of Salman and his son... Thus, the apparent contradiction in its policy is the result of the broad lines drawn by Britain for it with the support secularists and opposing Islamists. In addition, the UAE implements special and profound policies for Britain, and it, the UAE, often works for Britain on the back lines of American agents in the region, and provides its services to Britain from those locations.

This is how the ruling regimes in Islamic countries wither and decay after moving away from ruling by Islam and carrying it to non-Muslims, and engaging in the plans of the enemies of Islam and Muslims, such as the Emirates that have become a refuge for non-Muslims whose number exceeds their population, and build churches, synagogues and Hindu temples of polytheism for them, and establish armies to serve disbelief (kufr) and its people, and against Islam and its people in the Arabian Peninsula! Allah (swt) says:

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ * وَمِنَ الْأَعْرَابِ مَن يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمُ الدَّوَانِرَ عَلَيْهِمُ دَائِرَةُ السَّوْءِ وَاللَّهُ سَمِيعٌ عَلِيمٌ

“And among the nomads are those who consider what they donate to be a loss and await your misfortune. May ill-fortune befall them! And Allah is All-Hearing, All-Knowing.” [At-Tawbah 9:98]. The work and hope of Muslims remains to establish the second Khilafah Rashidah (rightly guided Caliphate) on the method of the Prophethood for which Hizb ut Tahrir works and calls on Muslims to respond to this great call to achieve truth and sweep away evil plans against Islam and Muslims.

Then what is next, O Muslims? What are you waiting for after witnessing what happened in Gaza? Isn't it time for you to move and respond to the command of your Lord by establishing the Khilafah Rashidah?



Just a few days ago, the anniversary of the destruction of the Islamic State after 103 years, in the month of Rajab Al-Muharram, coincided with the anniversary of Al-Isra wal Mi'raaj in the same month. Allah (swt) said:

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

“Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.” [Surat Al-Isra:1].

Allah (swt) has linked between Masjid al-Haram and Masjid al-Aqsa in an ideological connection, eternalized in His Quran until the Day of Judgment. Yet, it moans and calls out day and night for its liberation from the occupation of the Jewish entity, in front of the eyes and ears of the Ruwaibidah (incompetent) rulers of the palaces, but there is no responder.

And this anniversary passes, and the rivers of blood flowing from the sons of Muslims in Gaza, and the tyranny and brutality of the monstrous Jewish entity have extended to humans, rocks, and trees with the support of American and European colonialism and the

betrayal of the Arab rulers and Muslim countries. There is no righteous man in the armies of Muslims leading the Muslim armies and supporting Islam and Muslims by eliminating the occupying Jewish entity in Palestine and returning it completely to the lands of Islam.

For more than a century, the Islamic Ummah has been experiencing its worst period in history. The destruction of the Khilafah (Caliphate) was the result of malicious efforts, decades of plotting, and conspiracies from Western colonial powers in their struggle against the Islamic civilization up to our present day. The demolition of the Khilafah was not the result of a political adventure practiced by Western colonial powers, but rather the result of efforts, plotting, and conspiracies from those powers. It was natural for these kaffir colonial powers to preserve their achievement by striving to prevent the return of the Khilafah, which they had destroyed.

The reality that the Ummah is experiencing today, especially after the Gaza war, indicates that the Islamic Ummah is now increasingly looking towards the Khilafah, Islamic unity, and the implementation of Sharia in all aspects of life. The awareness and adherence of the Ummah to Islam today are greater than ever before, and the Ummah is now fully prepared to make sacrifices one after another for the sake of its Deen. This is driven by

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the entrenched concepts of the Aqeedah (doctrine) within it and its sensory realization that there is no salvation for it in its current state except through returning to Islam by establishing its state.

Here, it is necessary to clarify the following facts:

1- That we are Muslims created by Allah Almighty, and Islam has shown us how to build a strong state, outlining its lofty goals that befit human dignity, which can only be achieved by a state that implements the commands of the Lord of the Worlds.

2- Indeed, Islam is the religion that Allah has chosen for humanity, so it is not permissible to accept any other ideologies or man-made systems. Allah (swt) says:

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

“And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.” [Surat Aal-i-Imran:85].

3- The Khilafah is the great duty by which the three major obligations are achieved: establishing the Deen, unifying the Muslims, and spreading Islam throughout the world. The Ummah cannot fulfill Islam and spread it except when they gather under one man who establishes the Deen. The Messenger of Allah (saw) said:

مَنْ خَلَعَ يَدًا مِنْ طَاعَةٍ، لَقِيَ اللَّهَ يَوْمَ الْقِيَامَةِ لَا حُجَّةَ لَهُ، وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً

“One who withdraws his hand from obedience (to the Amir) will find no argument (in his defense) when he stands before Allah on the Day of Resurrection; and one who dies without having sworn allegiance will die the death of one belonging to the Days of Ignorance.”

4- The Western colonial kaffir states are enemies of Islam and its people. The relationship with them must be one of war; they should not be taken as friends or allies, and they should not be allowed to have a presence or military bases in the country. These states, led by America and Britain, spare no effort in killing Muslims, plundering their wealth, and sowing division among them. Allah (swt) says:

“and never will Allah give the disbelievers over the believers a way [to overcome them].” [Surat An-Nisa:141].

5- The rulers of the Arab countries and Muslim lands are agents of the colonial kafir and its followers. They are enemies of the Ummah and its Deen, and they are the spearhead of the kafir in Muslim lands. They spare no effort in fighting Islam, spreading corruption and

immorality, keeping the Ummah hostage to the enemies of Islam, and neglecting their support for the people of Gaza, which is evident.

6- International organizations in all their classifications, such as the United Nations, the Security Council, the International Court of Justice, UNRWA, and others, as well as regional institutions such as the Arab League, the Gulf Cooperation Council, and the Organization of Islamic Cooperation, are tools of Western colonial states to maintain their dominance and implement their plans to combat Islam and keep the Islamic Ummah torn apart and deprived of its resources.

7- The liberation of the Ummah from colonialism can only be achieved by the real forces of the Ummah moving to overthrow the tyrannical rulers and uproot the influence of colonialism from its roots. This requires the convergence of the Ummah's forces so that the Ummah's armies align with Islam and join the ranks of the Ummah, declaring their absolvance from these treacherous agent regimes, and hastening to overthrow them and free the Ummah from their evils.

The Gaza war has undoubtedly proven that the Islamic Ummah is an Ummah of jihad and martyrdom, through the steadfastness of its people and its heroic mujadeen who shook the entity of the cowardly Jewish usurpers, despite their small numbers, limited resources, and the conspiracy of the rulers. Therefore, we affirm to the Muslims and those who have strength among them that the price of sacrifices they will make for the establishment of the Khilafah is much less than what they are currently paying due to the loss of their Khilafah.

O Muslims, People of Strength and Determination in Jordan:

The issue of working for the return of the Khilafah is a vital issue of the Ummah, for which one must be ready to take life and death decisions. Sincere and serious effort, along with the workers who work day and night, is required to bring about its return as a great force that preserves the country, its people, and their wealth. The practical work towards its establishment necessitates that people of strength and determination reclaim the authority for the Muslims and eliminate anyone standing in their way, whether they be rulers, corrupt inner circles, or harmful scholars, and behind them, the forces of Western colonialism. We see its realization as close, by the permission of Allah; it is the promise of Allah (swt), and the glad tidings of His Messenger (saw). The entire Ummah looks forward to the day when their state is restored, to rescue the people of Palestine, Gaza, Al-Aqsa, and all the oppressed Muslims in the world.

“And that day the believers will rejoice, In the victory of Allah.” [Surat Ar-Rum:4,5]

NEWS & COMMENTS

Liquor Import Scramble Means Tourism Has Failed Zanzibar

News:

The High Court of Zanzibar on 04th April 2024 bashed down Section 33(1) of the Liquor Control Act (LCA), calling it unconstitutional. Enacted in 2020, it limited the number of companies allowed to import liquor. The section restricted liquor import permits to Zanzibari-owned businesses and capped the total number of permits at three.

Comment:

The court decision came to address the petition filed by QMB company that they ordered merchandise to avoid inconvenience before their previous license expired and their renewal application was rejected. This decision quashed Zanzibar Liquor Control Board (ZLCB) stance of granting licenses to three new liquor importer companies - Kifaru, Bevko and Zanzi Imports and delayed renewed permits for the three established importers – QMB, One Stop, Scotch Store, and ZMMI.

It has to be clear that board's decision to limit liquor importers was not influenced by morality or any public interests, but likely by corruption and involvement of public figures in the newly permitted companies. The Court's decision paves the way for increased competition in the liquor market and its importation in Zanzibar. It compels the Zanzibar Liquor Control Board (ZLCB) to grant many companies the right to import liquor. This scenario obviously portrays pathetic picture of morally and cultural decline of Zanzibar.

Islam has been part of Zanzibar culture since people of these islands embraced it between 7th and 8th century CE, with 99.9% Muslim population.

Thus, it is more than shame of the highest order for the government whose 99.9% inhabitants are Muslims yet spreading alcoholism that allows distortion of Zanzibar Islamic culture simply for personal interests and impressing western colonial culture in the name of tourism.

Zanzibar just like many other Muslim lands is blessed with many resources including natural gas, surrounded by the Indian Ocean, etc. but it has been imposed to rely on tourist industry as the economic sector that contributes 90% of the archipelago's foreign revenue.

Tourism has been the source of Zanzibar grave moral decay, tourists from the Western countries have been injecting the islands with filth and evil capitalistic morals

like alcoholism, drugs abuse, homosexuality, fornication, non-modesty clothing, etc. In fact, tourism has failed Zanzibar Islamic morals and has been the source of disasters in our lands.

The court decision emphasizes the reality of the democratic view in two aspects: Firstly, secular values of disregarding of divine guidance instead weak human mind given the power to administers human affairs.

Secondly, secular governments do not care about the affairs of their people, from the fact that alcohol is contributing more than 21.7% of the road accidents in Tanzania, yet instead of making serious efforts to abolish it, its importation is motivated and enhanced.

Islam has the dignified solution for every human problem including alcoholism. Islamic solution for it is simple, practical and rational. Islam forbids alcoholism in any way, Allah (swt) says in the Holy Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رَجْسٌ مِّنْ عَمَلٍ
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

“O believers! Intoxicants, gambling, idols, and drawing lots for decisions¹ are all evil of Satan's handiwork. So shun them so you may be successful”
[Al Maidah: 90].

Through this prohibition, religion, wealth, dignity and society at large would highly protected for the sake of wider interest of human welfare.

**Written for the Central Media Office of Hizb ut Tahrir
by**

Said Bitomwa

**Member of the Media Office of Hizb ut Tahrir in
Tanzania**

ANSWER TO QUESTION

The Hadith «إِنَّ الْإِسْلَامَ يَجْبُ مَا كَانَ قَبْلَهُ» “Islam Wipes Away What Was Before It”



Question:

Assalam Alaikum Wa Rahmatullah Wa Barakatuh

Dear Brother, kind regards to you,

In the book, The Draft Constitution, Volume I, Article 95 states the following:

(As for dealing with the cases that inflict hurt upon Islam and the Muslims, this is because the Messenger ordered the killing of a few men who had caused harm to Islam and the Muslims during the time of Jahiliyyah after the conquest of Makkah, and so they were killed even if they tied themselves to the curtains of the Ka'bah, in knowledge that the Messenger of Allah said **إن الإسلام يجب ما قبله** “Islam wipes away what was before it” (reported by Ahmad and Al-Tabarani from Amr b. Al-As); in other words, whoever harms Islam and the Muslims is an exception to this narration)

I researched the reality of these people and found that some of them were Muslims and apostatized from Islam, and some did not convert to Islam and were killed. So, whoever was a Muslim and apostatized, the basic principle is that he will be punished for his apostasy, and whoever remains as a polytheist and is among those who harm Islam and Muslims will be punished by death or is pardoned, according to what the Imam (leader) of the Muslims deems appropriate, as stated

above in the article. But in both cases, the Hadith: “Islam wipes away what was before it” does not apply to them, because what we know is that the Hadith: **إن الإسلام يجب ما قبله** “Islam wipes away what was before it” applies to those who have recently converted to Islam. So why was this Hadith cited as evidence in this article, knowing that some of the companions used the sword and killed Muslims, such as Khalid bin Al-Walid? And Wahshi bin Harb, may Allah be pleased with them, and the Messenger (saw) did nothing for them after they converted to Islam?

Barak Allah feek, may Allah guide your steps, and grant victory by your hands.

Salah Fawzi - Al-Quds Al-Sharif

Answer:

Wa Alaikum Assalam Wa Rahmatullah Wa Barakatuh

It seems that there is confusion in understanding the issue, as the Hadith of the Prophet (saw) which was narrated by Ahmad and Al-Tabarani on the authority of Amr ibn Al-Aas **إنَّ الْإِسْلَامَ يَجْبُ مَا كَانَ قَبْلَهُ** “Islam wipes away what was before it.” It indicates that whoever converts to Islam from the kufar, whatever he did before Islam is considered as it did not happen, that is, he will not be held accountable for what he did before Islam. So, entering into Islam erases the sin that he had committed before Islam because Islam wipes out what was before

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it... but the fact that the Prophet (saw) at the conquest of Makkah (has allowed the blood to be shed (i.e. the killing) of a few people who were harming Islam and Muslims in pre-Islamic times, their blood was allowed to be shed (i.e. their killing) even if they cling to the curtains of the Ka'ba), from which it is understood that they will remain accountable for what they harmed the Muslims with, even if they converted to Islam, because the words of the Prophet (saw): «وإن تعلفوا بأستار الكعبة» **“Even if they cling to the curtains of the Ka'ba”**. This indicates that the Prophet (saw) did not make an exception in the case of their conversion to Islam, but rather ordered their killing in every case. We understand from that that those who harm Islam and Muslims will be punished for what they do, even if they convert to Islam, so the Hadith of the Prophet (saw): «إِنَّ الْإِسْلَامَ يَجُبُّ مَا كَانَ قَبْلَهُ» “Islam wipes away what was before it”. It does not include them, as they are the exception from this Hadith, meaning that whatever harm they caused to Islam and Muslims, it is not wiped out by Islam, rather they are held accountable for it, and their matter after that is up to the Imam (leader), if he wishes, he pardons them, and if he wishes, he punishes them.

The validity of this understanding is indicated by what Al-Nasa'i narrated in his Sunan on the authority of Mus'ab bin Sa'd on the authority of his father, who said:

لَمَّا كَانَ يَوْمَ فَتْحِ مَكَّةَ آمَنَ رَسُولُ اللَّهِ ﷺ النَّاسَ إِلَّا أَرْبَعَةَ نَفَرٍ وَأَمْرَانَيْنِ وَقَالَ اقْتُلُوهُمْ وَإِنْ وَجَدْتُمُوهُمْ مُتَعَلِّقِينَ بِأَسْتَارِ الْكُعْبَةِ عَكْرَمَةَ بْنِ أَبِي جَهْلٍ وَعَبْدَ اللَّهِ بْنَ حَظَلٍ وَمَقْبِسَ بْنَ صُبَابَةَ وَعَبْدَ اللَّهِ بْنَ سَعْدِ بْنِ أَبِي السَّرْحِ فَأَمَّا عَبْدُ اللَّهِ بْنُ حَظَلٍ فَأَدْرَكَ وَهُوَ مُتَعَلِّقٌ بِأَسْتَارِ الْكُعْبَةِ فَاسْتَبَقَ إِلَيْهِ سَعِيدُ بْنُ خَرِيثٍ وَعَمَّارُ بْنُ يَاسِرٍ فَسَبَقَ سَعِيدٌ عَمَّارًا وَكَانَ أَشْبَهُ الرَّجُلَيْنِ فَقَتَلَهُ وَأَمَّا مَقْبِسُ بْنُ صُبَابَةَ فَأَدْرَكَهُ النَّاسُ فِي السُّوقِ فَقَتَلُوهُ وَأَمَّا عَكْرَمَةُ فَرَكِبَ الْبَحْرَ فَأَصَابَتْهُمْ عَاصِفٌ فَقَالَ أَصْحَابُ السَّفِينَةِ اأَخْلَصُوا فَإِنْ آلِهَتِكُمْ لَا تُغْنِي عَنْكُمْ شَيْئًا هَاهُنَا فَقَالَ عَكْرَمَةُ وَاللَّهِ لَنْ لَمْ يَنْجِنِي مِنَ الْبَحْرِ إِلَّا الْإِخْلَاصُ لَا يَنْجِنِي فِي الْبَرِّ غَيْرُهُ اللَّهُ إِنْ لَكَ عَلَيَّ عَهْدٌ إِنْ أَنْتَ عَاقِبْتَنِي مِمَّا أَنَا فِيهِ أَنْ آتَى مُحَمَّدًا ﷺ حَتَّى أَضَعَ يَدِي فِي يَدِهِ فَلَأَجِدَنَّهُ عَفْوًا كَرِيمًا فَجَاءَ فَاسْتَلَمَ وَأَمَّا عَبْدُ اللَّهِ بْنُ سَعْدِ بْنِ أَبِي السَّرْحِ فَاتَّبَعَهُ حَتَّى أُوقِفَهُ عِنْدَ عُثْمَانَ بْنِ عَفَّانٍ فَلَمَّا دَعَا رَسُولُ اللَّهِ ﷺ النَّاسَ إِلَى الْبَيْعَةِ جَاءَ بِهِ حَتَّى أُوقِفَهُ عَلَى النَّبِيِّ ﷺ قَالَ يَا رَسُولَ اللَّهِ بَايَعُ عَبْدُ اللَّهِ قَالَ فَرَفَعَ رَأْسَهُ فَظَنَرَ إِلَيْهِ ثَلَاثًا كُلَّ ذَلِكَ يَأْتِي فَيَابِعُهُ بَعْدَ ثَلَاثِ نَمِّ أَقْبَلَ عَلَى أَصْحَابِهِ فَقَالَ أَمَا كَانَ فِيكُمْ رَجُلٌ رَشِيدٌ يَقُومُ إِلَيَّ هَذَا حِينْتُ رَأَيْتِي كَفَفْتُ يَدِي عَنْ بَيْعَتِهِ فَيَقْتُلُهُ فَقَالُوا وَمَا يَذْرِينَا يَا رَسُولَ اللَّهِ مَا فِي نَفْسِكَ هَلَّا أَوْمَأْتَ إِلَيْنَا بِعَيْنِكَ قَالَ إِنَّهُ لَا يَنْبَغِي لِنَبِيِّ أَنْ يَكُونَ لَهُ خَائِنَةٌ أَعْيُنِ

“On the day of the Conquest of Makkah, the Messenger of Allah [SAW] granted amnesty to the people, except four men and two women. He said: 'Kill them, even if you find them clinging to the covers of Ka'bah.' (They were) 'Ikrimah bin Abi Jahl, 'Abdullah bin Khatal, Miqyas bin Subabah and 'Abdullah bin Sa'd bin Abi As-Sarh. 'Abdullah bin Khatal was caught while he was clinging to the covers of Ka'bah. Sa'eed bin Huraith and 'Ammar bin Yasir both rushed toward him, but Sa'eed, who was the younger of the two, got there before 'Ammar, and he killed him. Miqyas bin Subabah was caught by the people in the marketplace, and they killed him. 'Ikrimah traveled by sea, and he was

caught in a storm. The crew of the ship said: 'Turn sincerely toward Allah, for your (false) gods cannot help you at all in this situation.' 'Ikrimah said: 'By Allah, if nothing came to save me at sea except sincerity toward Allah then nothing else will save me on land. O Allah, I promise You that if You save me from this predicament I will go to Muhammad [SAW] and put my hand in his, and I am sure that I will find him generous and forgiving.' So he came, and accepted Islam. 'Abdullah (bin Sa'd) bin Abi Sarh hid in the house of 'Uthman bin 'Affan, and when the Messenger of Allah [SAW] called the people to give their Oath of Allegiance, he brought him, and made him stand before the Prophet [SAW]. He ('Uthman) said: 'O Messenger of Allah! Accept the allegiance of 'Abdullah.' He raised his head and looked at him three times, refusing his allegiance each time, then he accepted his allegiance after three times. Then he turned to his Companions and said: 'Was there not any sensible man among you who would get up when he saw me refusing to give him my hand and kill him?' They said: 'We did not know, O Messenger of Allah, what was in your heart. Why did you not gesture to us with your eyes?' He said: 'It is not befitting for a Prophet that his eyes be deceitful.'”

The Messenger (saw) wanted the Muslims to kill Abdullah bin Abi al-Sarh even though he had come to him as a Muslim asking to give allegiance. This indicates that the blood of these people was allowed to be shed in its entirety, so their entry into Islam does not necessarily protect them from that, but rather their matter returns to the Imam (leader), and if he wishes, he punishes them, and if he wishes he pardons them... Thus, the fact that the Prophet (saw) did not punish those from the kuffar who converted to Islam and were harming Muslims, as is the case with Ikrimah bin Abi Jahl, for example, would be included under the pardon of the Imam (leader), as stated in the book “The Institutions of the State in the Khilafah”: (And since the Messenger (saw) pardoned some of them later, such as the Prophet has pardoned Ikrimah bin Abi Jahl. Therefore, it is permissible for the Caliph to move the case against these people or pardons them).

I hope that this ends the confusion in understanding of this issue.

Your Brother,

Ata Bin Khalil Abu Al-Rashtah