

UJWAHIB

Magazine

Issue 10
November 2017 CE
Safar 1439 AH

**Do Not Be Among
the Polytheists Who
Abandoned Their
Religion**

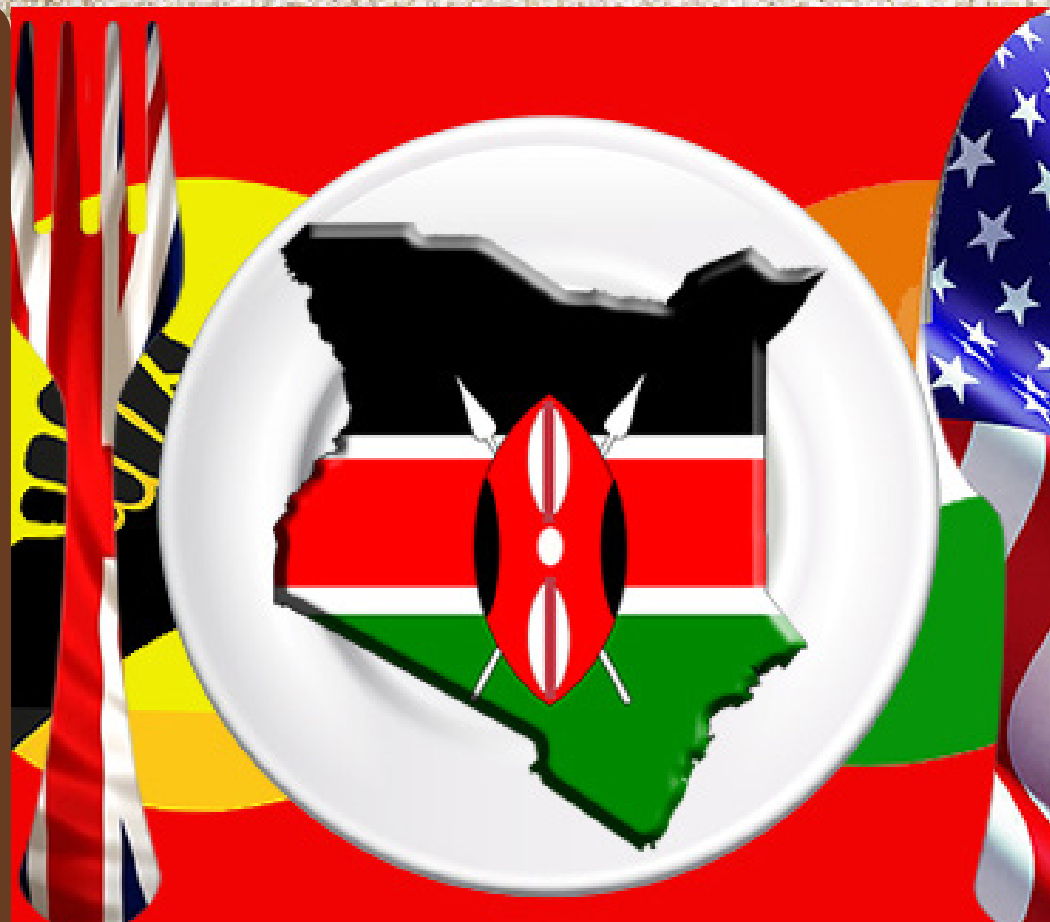
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**Democracy in Kenya Is a
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Hizb Ut-Tahrir Kenya

Democracy in Kenya Is a Struggle between America and Britain while Elections Are Just Means to Ascend to Power and Confirm Their Legitimacy

Kenya like any democratic country in the world draws its ruling system of democracy from the invalid capitalist ideology. Capitalism is an ideology which its creed is secularism- to separate religion from state/life. Therefore, it grants democracy via democrats the monopoly of regulating/legislating life affairs based on their limited minds and with a specific measurement of actions anchored on benefit/interest. Therefore, in order to understand the Kenya's current situation we are forced to refer to its history, which is that Kenya is a British colony and up to date she is under her grip fully. To confirm that, we focus on its politics and economy which are the main pillars according to the capitalist ideology to define the real owners of a state. Kenya is fully relying on British companies to prop up its economy, which some include but not limited to Unilever, BAT, Standard Chartered Bank, Safaricom, Base Titanium, Tullow, Bunson Travel Service, STA Travel Kenya, Scott Travel Group etc.

Political; Kenya in reality was designed to remain as a British colony up to date, but; on paper 'constitution' it was declared independent in 1963 and given its own boundaries and flag to hoodwinking the masses that it was independent. Britain after World War 2 it incurred many losses and consequently developed a plan to reduce her economic expenditure in ruling and controlling directly its colonies so that it can alleviate its homeland. In its plan, it was resolved that all British colonies to be administered via their loyal agents and such Jomo Kenyatta was picked after being indoctrinated with British 'Western' values for a long period.

He was first chosen to be the Prime Minister then later became the first President of Kenya. Jomo Kenyatta was chosen not just because he was a Kikuyu the largest tribe in Kenya, but; because of his readiness to heed and act at the behest of the British colonial masters and this was confirmed when he launched scorch attacks against his own Kikuyu tribesmen who did not surrender to his administration. Because they saw the administration was a change of face and color, but; policies of discrimination continued especially in ascending to higher offices, positions and allocation to prime lands was for the affluent, and those close to Kenyatta, his confidantes who included the British to date at the expense of the indigenous squatters!

As a fully endorsement of Jomo Kenyatta's reign of subservient to his British colonial master, it was on his demise on 22 August 1978 the British government appointed Bruce Roy Douglas Mckenzie in leading the funeral arrangement. The structure of the funeral was orchestrated to deliberately imitate that of deceased British Prime Minister Winston Churchill. High profile British representatives who included Prince Charles, heir to the British throne, attended the funeral.

Daniel Arap Moi was chosen as the new colonial British agent on condition that he continues with the role Jomo Kenyatta played. Moi Served Kenya without any worries because he enjoyed the support of his British Masters for 24 years. Throughout Moi's reign he witnessed the emergence of American version of hegemony challenging his British colonial master's hegemony in Africa, which included Kenya.

In 1980s America had successful convinced and assembled former British agents like of Jaramogi Oginga Odinga and his son Raila Odinga who were calling for 'democracy and multiparty' to orchestrate a coup which was not successful, but; provided a further opportunity to magnify America's influence in Kenya. Lives were lost in the attempted coup and Raila Odinga was arrested, charged with treason and detained without trial for six years. Raila was released on February 1988 and rearrested on September 1988 for being an American agent 'for his pro-democracy and human rights agitation'. While Raila was in prison America made great success in influencing and recruiting a great and influential member of the Kikuyu and a former British agent, Kenneth Matiba. So when Raila was released from Prison on 12 June 1989, he was imprisoned again on 5 July 1990 together with Kenneth Matiba and former Nairobi Mayor Charles Rubia as being 'American agents' for multiparty system and human rights crusaders. Raila was finally released on 21 June 1991, and in October, he fled the country to Norway with the help of his friend an American FBI agent when there were amid indications that the Kenyan government was attempting to assassinate him without success.

While Raila was abroad, America successful initiated the formation of Forum for the Restoration of Democracy (FORD) under the leadership of Jaramogi Oginga and Kenneth Matiba, which later disintegrated due to Moi's infiltration and we had FORD-Kenya led by Jaramogi Oginga Odinga

FORD –
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Asili led by Kenneth Matiba. Kenneth Matiba an America agent successful ran against Daniel Arap Moi in the 1992 Elections, but; he was denied victory because he was not in the British camp. So instead, Moi the loyal British stooge was declared victory!

In 1994 after Raila's father passed away FORD-Kenya was under the leadership of Kijana Wamalwa a British stooge. Raila decided to challenge Wamalwa for the part leadership and the elections were marred with controversy and Raila left to join National Development Part (NDP), which was founded by Stephen Wilfred Omondi Oludhe. Raila from the Luo community the 3rd largest tribe attempted his 1st presidential bid in 1997 and came 3rd, but; retained his Langata sit as an MP. With advice and blessing from his American master, Raila decided to support Moi and his arch-enemy, entered into a political merger between his party, NDP and KANU to form what was called 'New KANU' which led to Raila being appointed the Energy Minister from June 2001 to 2002. The main objective for America was to take advantage of the ripe 'calls for change' in Kenya so that Raila could succeed Moi. This was confirmed in the subsequent KANU elections held later that year; Raila was elected the party's Secretary General (replacing J. J. Kamotho).

Surprisingly America was outsmarted by Britain in 2002 when Moi endorsed Uhuru Kenyatta the son of the 1st British agent ruler in Kenya; to be the presidential candidate in the 2002 General Elections. This made Raila to quit 'New KANU' and established a Rainbow Movement together with other dissenting members of KANU who felt the choice by Moi's was not good. Then Raila transformed the Rainbow Movement and founded Liberal Democratic Party (LDP). Then LDP teamed up with Democratic Party (DP) led by Mwai Kibaki, National Party of Kenya (NPK) led by Charity Ngilu and Forum for the Restoration

of Democracy – Kenya (FORD-K) led by Michael Kijana Wamalwa parties formed National Alliance of Rainbow Coalition (NARC) which consisted of 15 political parties but the 4 were the major players.

This time round America calculated that since in Kenya they only have Raila as their most trusted stooge and the rest were British loyalists surrounding their agent. They advised Raila to back Mwai Kibaki a British stooge, but; on conditions (an MOU) that when NARC takes power, he will create the position for Prime Minister for Raila Odinga and appoint half of the cabinet positions to his LDP part. NARC ascended to power with a landslide victory of 61% against KANU of 31% hence Uhuru Kenyatta conceded defeat and Mwai Kibaki was sworn into office on 30 December 2002 as the 3rd President of Kenya. Immediately Kibaki refused to honor the MOU and this meant Britain had outsmarted America for the 2nd time. But; still Raila remained in the Kibaki led government, but; plotting against it. One of the plots was to initiate a constitutional referendum that was meant to trim down the powers of the Presidency.

In 2005, Raila campaigned against Mwai Kibaki while leading his colleagues in defying the Government which he was part of and was calling for a 'Yes' vote and he Raila was for a 'No' vote. In 21 November 2005, the Raila led team defeated the Kibaki led team with a 57% and 43% respectively in the referendum's outcome. Therefore, America defeated Britain in that referendum. Mwai Kibaki went ahead to punish Raila who was a threat to his government and Colonial master's interests. He sacked the entire cabinet on 23 November 2005. When it was reconstituted two weeks later, Raila and the entire LDP group were left out! America advised Raila to take advantage of the successful campaign that saw him win the referendum and register a new opposition outfit, the Orange Democratic Movement - Kenya (ODM-K); since an Orange

was the symbol for the "No" vote in the constitutional referendum. In August 2007 the party was infiltrated by British loyalists who ended up splitting the party into two with Raila taking Orange Democratic Movement (ODM) and Kalonzo Musyoka taking Orange Democratic Movement – Kenya (ODM-K).

In 2007, Raila made his 2nd bid to the presidential elections. This time America went to the general elections with their heads high considering the fact that Raila was the opposition leader and had just won a referendum. However, Raila was denied victory in the 27 December 2007 general elections and Mwai Kibaki was declared winner on 30 December 2007. Raila refuted the victory and called for the international community to intervene while Kalonzo Musyoka party leader of ODM-K embraced and supported Kibaki and was rewarded with Vice President Position immediately.

Following two months of unrest, which led to thousands of people killed, raped, displaced and serious damages was felt in terms of properties and economy in general. A deal between Odinga and Kibaki, which provided for power-sharing and the creation of the post of Prime Minister, was signed in February 2008. It was brokered by former UN Secretary General Kofi Annan 'An American Stooge'; was supported by Jendayi Frazer – Assistant Secretary of State for African Affairs as a mediator together with Condoleezza Rice's visit on 17 February 2007. Raila Odinga was sworn in as Prime Minister, along with the power-sharing Cabinet, on 17 April 2008. This was the first time for America's hegemony to feel they have achieved something tangible of power in Kenya. While Britain took the advantage of the situation to prop up Uhuru Kenyatta as a Deputy Prime Minister and the successor of Mwai Kibaki for the upcoming 2013 general elections.

As part of building a level field between Britain and America calls

for a new constitution emerged since the unrest was 'said' to be anchored on challenges bedeviling the Nation since independence so radical changes and articles were drafted and a proposed referendum was launched. Surprisingly Uhuru the main British loyalist at that time was not for the 'Yes' and also he feared if he were to align himself with Raila his national stature will be overshadowed by that of Raila who was his main competitor in the forthcoming general election. Raila was supporting the Constitution, which was going to introduce county governments resembling the American model and other recommendations from his American master of which were passed to him by the visit of Joe Biden on 7 – 9 June 2010.

In 2010, Britain advised him 'Uhuru' to stick to the 'Yes' Camp and they 'Britain' supported his arch enemy then now turned friend William Ruto on the 'No' camp. Therefore, they will later use the stature of Ruto that he would have galvanized as the defacto 'No' Camp leader and leader of the United Republican Party of Kenya (Kenya) for the benefit of Uhuru Kenyatta. The 'Yes' camp won by 68.6% with the 'No' camp's leadership led by William Samoe Ruto (Education Minister by then) conceded defeat. This proved a successful card by the Britain who later used the International Criminal Court to unite both Uhuru Kenyatta and William Samoe Ruto who come from the largest voter's turnout that is Central and Rift Valley parts of Kenya with a conniving slogan of 'Peace and Reconciliation'. Therefore, the Number of voters in those two regions plus from other leaning tribes was a surety for them to win the 2013 general elections, which are ever dependent on tribal narrative.

In 2013, Raila was sure to succeed Kibaki with the hope that Uhuru Kenyatta and William Ruto will not be his stumbling block to the presidency, but; once again, Britain had outsmarted America in the succession politics of Kenya its

colony. By using the ICC narrative to coalesce the two regions of Central and Rift Valley around the two. They peddled a false peace necessity narrative that meant without the two leaders ascending to power there will be no peace and reconciliation in Kenya considering the aftermath of the 2007 Elections of which majority of the victims are communities from the two regions/tribes. When America realized he was outsmarted, Raila launched a campaign to mobilize and form a coalition of parties known as Coalition for Reforms and Democracy (CORD). CORD included included Raila Odinga's party Orange Democratic Movement (ODM), Kalonzo Musyoka's Wiper Party (former ODM-K) and Moses Wetangula's Ford Kenya (FK) for the presidential race with Raila as the presidential candidate and Kalonzo as his running mate. CORD was to face Jubilee's Coalition (Uhuru Kenyatta's (The National Alliance – TNA), William Ruto's (United Republican Party – URP), Charity Ngilu's (National Rainbow Coalition – NARC) and Najib Balala's (Republican Congress – RC)). Raila's 3rd bid on the presidency was on 4 March 2013, but; Uhuru Kenyatta was declared winner on 9 March 2013. Therefore, Raila went to the court, which was under the grip of Britain, and it validated Uhuru Kenyatta's win.

In 2017, America with no other substitute in terms of deep loyal confidante they decided for a fourth time consequently to support Raila for the presidential elections. In which she prompted Raila to form the National Super Alliance. NASA included Raila's Orange Democratic Movement (ODM), Kalonzo Musyoka's Wiper Democratic Movement (Wiper), Moses Wetangula's Forum for the Restoration of Democracy - Kenya (FORD-Kenya), Musalia Mudavadi's Amani National Congress (ANC), Charity Ngilu's National Rainbow Coalition, Moses Karanga's Progressive Party of Kenya, Wavinya Ndeti's Chama Cha Uzalendo (CCU), and the Muungano Party (MP).

NASA's presidential candidate was Raila and Kalonzo as his running mate. they faced Jubilee Party led by Uhuru Kenyatta as presidential candidate and William Ruto as his running mate.

After the elections on 8 August 2017, once again Uhuru Kenyatta was declared the winner on 11 August 2017. Raila once again contested the results at the SCoK and this time Uhuru Kenyatta's victory was invalidated on 1 September 2017. This gave Raila an opportunity for a 5th bid to participate in the repeat elections of 26 October, 2017. Instead, he withdrew citing that the reasons for the bungled elections have not been resolved. Therefore, Raila called for a rally in Uhuru Park in Nairobi on 25 October 2017 and said NASA is converted to 'National Resistance Movement' to agitate for change in Kenya.

The above in detailed, but; summarized as the 'struggle between America and Britain via their Stooges in Kenya'. At the end the citizens who include both 'educated and uneducated' are just parts of a wider political jigsaw. They are just hoodwinked that the 'Big Players or Tribal Kingpins' are fighting their cause, but; they are not instead their blood and sweats are used as ladders to propel the 'Agents' to power and specifically their participation in elections is a justification to legitimize the regimes which are there to serve the West not them. **The more blood is shed the higher the negotiating position one has before the 'table of power'** from either side of the political divide. **America's final moment is now** because the future without Raila is bleak for them.

Oh Muslims and Humanity across the world shun democracy it brings calamities wherever it passes and to those who embrace it.

Ali Nassoro
Member of Hizb ut Tahrir in Kenya

Do Not Be Among the Polytheists Who Abandoned Their Religion and Became Sects Each Enjoying What It Has

Press Statement

The Supreme Court's decision to order for a repeat of election on 26th October 2017 has sparked political tensions in the country. After the nullification of the August 2017 elections, we have witnessed hullabaloo between the two political divides (Jubilee and NASA) on how to conduct the fresh elections. Jubilee is not concerned with IEBC; it is deeply concentrating in its campaigns to persuade people to participate in the election. NASA leader Raila Odinga who boycotted the election has been urging his supporters to boycott the polls for the reason that IEBC can never conduct a free, fair and credible election. Meanwhile, Jubilee Members of Parliament who are the majority in the House have already proposed for some amendments on the electoral laws targeting to prevent the court from nullifying the election results. Likewise, the amendments are such that should any candidate withdraw from the repeat elections then the remaining candidate should automatically be declared the winner.

The Islamic Party Hizb ut Tahrir in Kenya wishes to state the following:

This political debate between politicians does not in any way benefit the ordinary citizens except adding nuisance on top of the other. This is but competition between them on how to attain political as well as economic power with the ultimate objective of securing their interests between themselves and not between the destitute citizens. The leaders of the two camps are not strangers in the eyes of citizens but rather all have served in the previous regimes and plundered billions of public funds. None among them has genuine intention of solving crucial problems despite Kenya being one of the countries in the world with huge gap between the rich and the poor.

The conflict indicates the failure of the imperialistic ideology and its colonial democratic political system. Nevertheless, this situation has exposed huge flaws in top institutions of democratic governance including the judiciary. The democrats after having undermined the divine laws of Allah make constitutions, which eventually disregard them with everyone interpreting them as he wishes to gratify his political affiliation! And the clash between Parliament and the Judiciary as witnessed when the Jubilee Members of Parliament proposed the amendments on electoral laws to weaken the powers of the court! Then without any element of shame, the democrats purport the Judiciary to be independent and should not be interfered with! More dangerously, is the inconsistency by the Supreme Court where judges gave out contradicting verdicts! Despite all this shame and disgrace still the West with pride and arrogance through their envoys do not stop poking their noses in internal affairs of Kenya pretending to sympathize with it yet their neo colonialism including their democracy is the source of all predicaments world over.

Sadly, is to see academicians and analysts in Kenya continue to be carried away by the deception of democracy. What is more hurting is to see Muslim leaders aligning themselves into groups where every group celebrates the deceit of democracy and its politicians.

Finally, we caution the Kenyan community and especially Muslims not to be carried away by hate speeches from politicians dividing citizens with the aim of achieving their political interests. This is the right time for the Muslim community to show the competence of Islam and its teachings to solve the problems facing Kenya and the entire world.

Shabani Mwalimu
Media Representative of Hizb ut Tahrir in Kenya

Children in Islam



Islam is a religion revealed by Allah (swt) for all mankind, in all places, at all times. As such, Islam is accessible to everybody and is particularly mindful of the importance of respect, rights, and responsibilities. The words of the Qur'an and the authentic Hadiths of Prophet Muhammad (saw) contain the rights and responsibilities granted by Allah (swt) to humankind. They are not subject to the whims and desires of men or women therefore they do not change. These unique rights mentioned in Islam also include the rights of children. Their parents, communities, governments or even the NGOs do not guarantee children's rights; but Allah (swt) Himself guarantees children's rights.

Islam establishes a legal framework, and embodies a code of ethics, designed to protect the rights of

an individual including his or her right to live in a secure society. For children, security is of the utmost importance. The rights of a child begin even before birth; in fact, they begin before conception. The Qur'an and the authentic Hadiths of Prophet Muhammad make it clear that two people should not enter into a marriage carelessly. A great deal of thought and preparation is necessary before man and woman commit to each other and to the family that may result from their union. On the authority of Abu Hurayrah said, the Prophet (saw) said:

روى أبو داود والنسائي عن أبي هريرة رضي الله عنه: قال النبي صلى الله عليه وسلم: تنكح المرأة لأربع لمالها ولحسبها ولجمالها ولدينها فاظفر بذات الدين تربت يداك

“A woman may be married for four reasons: her wealth, her lineage, her beauty, and her religious

commitment. Marry the one who is religiously committed your hands will tie off (from fitna).” (Abu Dawud)

If a man and a woman have both dedicated their lives to worshipping and pleasing their Creator, then they should realize that the rights of any children they may have are automatically guaranteed. Worshipping Allah (swt) means obeying His commandments and His commandments include securing the rights of the child. By marrying rather than having an illicit relationship, the couple has already begun the journey to secure the rights of their future children of a child's right to know and understand his or her lineage.

Once a child is conceived, it has the right to life. The Qur'an makes it very clear that all life is sacred. It

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is never permissible to terminate a pregnancy because one fears being unable to financially support a child or another child. It is Allah (swt), who is the Provider and Sustainer of all life. Allah (swt) says,

وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ
“...kill not your children because of poverty - We provide sustenance for you and for them. [Al-An’aam: 151]

When making a decision to terminate a pregnancy it is important to remember that having a child is a blessing from Allah (swt) and all such blessings should be accepted with joy and gratitude. There are many people in the world today who are not able to have children, therefore when Allah (swt) blesses a family with one, it should be a cause for celebration and happiness. However, children are not toys or possessions; with them comes great responsibility.

The Qur’an and the authentic Hadiths of Prophet Muhammad (saw), speak clearly about the responsibility that comes with raising a child. It is an obligation upon the believers to raise and care for children by bringing them up as moral, pious human beings. Secure in their knowledge that they are valued members of the human race, and their particular families. Neglecting this duty could potentially lead a person away from the path of righteousness and away from the pleasure of Allah (swt):

يَا أَيُّهَا الَّذِينَ آمَنُوا فُؤَادِكُمْ وَأَهْلِيكُمْ نَارًا وَفُؤُودِهَا
 النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ
 اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

O you who believe! Ward off yourselves and your families against a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from God, but do that which they are commanded.[At-Tahrim: 6]

On the authority of Abdullah ibn ‘Umar said: I heard the Prophet (saw) saying:

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ...: وَالرَّجُلُ رَاعٍ فِي أَهْلِهِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالْمَرْأَةُ رَاعِيَةٌ فِي بَيْتِ زَوْجِهَا... وَمَسْئُولَةٌ عَنْ رَعِيَّتِهَا

...A man is the shepherd of his family and is responsible for his flock. A woman is the shepherd of her husband’s household and is responsible for her flock. (Bukhari and Muslim)

Caring for and raising children in the proper manner is a duty on parents and it is not always easy especially today under the corrupt western capitalist ideology with its rotten values such as the concept of freedoms. In fact, Allah (swt) reminds us in the Qur’an that children may even be a great trial for their parents. The triumphs and tribulations of life are a test and children are no exception. They can bring great joy or great sadness as well. Allah (swt) says:

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ
Your wealth and your children are only a trial, whereas God, with Him is a great reward (Paradise).
 [At-Taghaabun: 15]

Following the teachings of Islam enables a believer to face all life events including the trials, the tribulations and the triumphs. The correct Islamic advice for raising and rearing children covers all aspects of life. Just like Islam itself, it is a holistic advice. Physical, emotional, and spiritual wellbeing are all of equal importance. It is interesting to note that Islam has always covered the rights of children. The Islamic view of childhood states that it is a unique period in an individual’s life. This is in sharp contrast to western invalid capitalist ideology where the concept of childhood was not addressed until the 16th century. It is not that the west did not have children or young people but rather they considered them young adults with the same needs and wants as adults.

Throughout Islamic history and in Islamic literature the rights and

responsibilities pertaining to children are clear-cut. Parents, families, and communities have certain responsibilities towards children. Many of them are obligatory, and on the Day of Judgement, God will question adults about the treatment of their children.

Our Children are a trust given to us by Allah (swt). Therefore, in this regard, they are to be well fed, properly dressed, spiritually guided and carefully monitored in both their mentality (Aqliyyah) and disposition (Nafsiyyah). They are to be inculcated with a strong Islamic culture to produce pure Islamic personality within them worthy of embracing Islam as a thought and method, and preparing them in the process, for a huge task of carrying the da’wah for the resumption of the Islamic way of life through the re-establishment of Khilafah state on the way of Prophethood.

**Masoud Salim Mazrui
 Member of Hizb ut Tahrir in Kenya**



Bad Effects of Classifying Education as Secular or Religious

It is obvious to whoever has eyes and who pursues keenly to see the bad effects to Islamic culture resulting from classifying education into two clusters religious and secular within the invalid capitalist ideology. This view emanated from the corrupt creed of secularism. Consequently, the secular education has no link to religion whatsoever but is there for giving man direction to his life, whose reference is not supposed to be the revelation.

The biggest impact clearly manifested is undermining of the so-called religious education; the spiritual bond, that is, the realization of the relationship with Allah (swt) and realization of how rituals of worship are to be undertaken. The invalid capitalism has hoodwinked some among the Muslims to prefer the secular education by ascribing it to livelihood or employment. This has led to parents to undermine the subject of giving their children sound culture and instead striving to ensure that they succeed in the secular education so that they become prominent people in life. Muslim leaders 'Ustadhis' and 'Khatibs' are no longer taken as role models by students as they are seen as to be backward and people who lead a substandard life.

The evidence to this is the catchphrase that is frequently heard from parents and teachers in schools urging students to strive in their secular education to secure a good job the like of a doctor, engineer, and pilot among others. Furthermore, schools went as far as extending learning time to night hours, to the level that students find no time to study their Islamic deen and refer to it as an alternative ideology emanating from Allah (swt) in solving challenges facing the world.

Islam views education to be indivisible from Allah (swt) with the purpose of benefiting man in both his worldly life and hereafter. It has made seeking it an obligation to every Muslim either individually (Fardh 'Ayn) like seeking the Islamic culture in knowing Allah (swt) and performing rituals of worships to Him. Or, collectively (Fardh Kifayah) like seeking technical, scientific or artistic education such as medicine and engineering, to the extent that if the two obligations are not performed, the entire ummah will be

sinful. On the authority of Anas ibn Malik said: from the Prophet (saw) said:

عن أنس بن مالك قال: عن النبي صلى الله عليه وسلم أنه قال: ((طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ)) . رواه ابن ماجه

Seeking knowledge is an obligation (individually or collectively) to every Muslim.[Ibn Majah]

This manner of teaching in Islam removes the notion from students that Islam is devoid of solutions in some issues and that they need to seek them elsewhere. Instead building conviction in their minds that indeed Islam is a complete way of life directing and giving man complete knowledge in every aspect of his life; from how to perform Salah and Saum to fields of medicine and engineering.

As for the subject of provision or employment, Islam views them as matters independent of each other and are not to be mixed or one to be set as a condition of the other. Under the Islamic Khilafah State, the basis of education policy is the Islamic Aqeedah. Which is informing the student that the main objective of learning is to attain the pleasure of Allah by benefiting from the education and benefiting others. While Rizq as one of the matters of Aqeeda, is not within our hands but belongs in the sphere that dominates man. The level of education that one possesses does not guarantee his provision rather Allah (swt) provides to whomever he wishes without limits or considering the level of education that he has.

As for the objective of the education policy in Islam under the Khilafah State will be to teach students education meaningful to their lives as opposed to burdening them with too much hypothetical subjects rendered inapplicable in their lives once they graduate from institutions of learning. Finally is for the Khilafah state to create favourable opportunities that will act as incentives for citizens to fend for themselves either as civil servants or private employees in all spheres of their lives without differentiating matter and spirit.

Imad Mohammad

When the Mind becomes the Legislator, Confusions Prevails

Five years ago, Professor Miroslav Djordjevic, the world-leading genital reconstructive surgeon, received a patient at his Belgrade clinic. It was a transgender patient who had surgery at a different clinic to remove male genitalia – and since had a change of mind. That was the first time Djordjevic had ever been contacted to perform a so-called “reversal” surgery. Over the next six months, another six people also approached him, similarly wanting to reverse their procedures. (National Post)

As Muslims we believe that the human mind is limited in its knowledge of life. We also understand that the human mind is subjected to influences from its environment and therefore fickle in decision making. It is for these reasons why Muslims can't consider the human mind to be able to come to absolute truths regarding to what should be seen as right or wrong or as good and bad as these will be ever changing and susceptible to making mistakes as to what will bring the individual and society goodness and happiness.

This idea directly results from our Aqeedah (life doctrine) which teaches us that we conclusively need to believe in Allah (swt) and what He has revealed to us through the Quran and His Messenger Muhammed (saw) and that only through him do we learn what should be considered to be seen as right or wrong. We also learn that happiness is directly connected to following the guidelines regarding what is right and wrong as this will lead to seeking the pleasure of Allah which will lead to Muslims attaining happiness.

Linking this understanding to the findings of the above article, that there seems to be an increase of patients feeling an acute sense of regret after undergoing genital reconstructive surgery, is consequently something that shouldn't actually come as a surprise for Muslims. As from an Islamic perspective these types of operations

are considered to be forbidden/ wrong (haram) and can never lead to success or happiness in this life or the next, based on the following: It is proven in al-Saheeh that 'Abd-Allaah ibn 'Abbaas (may Allah be pleased with him) said:

«عن رسول الله صلى الله عليه وسلم المتشبهين من الرجال بالنساء، والمتشبهات من النساء بالرجال»

The Messenger of Allah (peace and blessings of Allah be upon him) cursed men who imitate women and women who imitate men. (Narrated by al-Bukhari).

The news of people regretting their sex-change actually did seem to come as a shock to Professor Djordjevic interviewed in the article and an expert in genital reconstructive surgeon when he says: “It can be a real disaster to hear these stories”. “Those wishing the reversal, have spoken to him about crippling levels of depression following their transition and in some cases even contemplated suicide.” The doctor is worried about the increase in the amount of reversals being requested and also the lack of academic research on this topic. He raises his concerns on the procedures followed when deciding on these operations.

This is exactly what we would expect of someone looking at this subject from a very different life doctrine than the Islamic doctrine. The liberal secular way of life, a doctrine which is built upon compromise and the separation of religion from life. A doctrine which decides what is right or wrong, based on the benefit, which results from the action and which bases happiness on the attained pleasures one receives. Now that the benefit and the happiness attained by such an operation is under scrutiny, the whole idea about this procedure will have to be re-evaluated. This of course is something that the powerful transgender lobby doesn't want to hear about as we can further read in the article which suggest that they are the main cause preventing universities from researching this phenomena. This because it

smashes their whole rhetoric that these operations are compulsory to achieve happiness for these individuals.

It is necessary for Muslims today, especially for those living in the West to understand this subject thoroughly as they will face huge pressures to accept concepts such as transgender issues, homosexuality, sexual relationships outside marriage etc. as acceptable behaviour within a society.

Practically this means that these ideas will be practised and promoted within society as the individual's right to pursue and fulfil their pleasure and happiness. They will present allowing these rights, as the mark of a modern, progressive, civilised, and just society or person and to not do so, as an unjust and backward society or individual.

When we as Muslims, understand the limited nature of the human mind, and the dangers of allowing it to dictate what is right and wrong, and that only Allah has full knowledge of what is best for individuals and society alike - then we will be able to reject these pressures to accept these concepts which clearly contradict with Islam.

وَأَنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ
وَاحْذَرُهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ فَإِنْ
تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ
وَإِنْ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ

“And that you should judge between them by what Allah has revealed, and do not follow their vain desires, and be cautious of them, lest they seduce you from part of what Allah has revealed to you; And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient.” [Al-Ma'idah: 49]

**Yasmin Malik
Member of the Central Media
Office of Hizb ut Tahrir**

The Prophet's (saw) Methodology for Revival

6th Halaqa: Propaganda 'Libel' Against the Prophet (saw) and his Da'wah

In this halaqa we will discuss on the second tactic used by the Quraysh against the Prophet's (saw) da'wah which is **Propaganda 'Libel'** against the Prophet (saw) and his Qur'anic da'wah.

When the Quraysh realized that nothing could prevent the Prophet (saw) from his call, they started mocking, ridiculing and repudiating him, through alleging him of witchcraft, sorcery, poetry, and sometimes fabrication. The Qur'an documented all these claims as follows; Allah (swt) said:

بَلْ قَالُوا أَضْغَاثُ أَحْلَامٍ بَلْ افْتَرَاهُ بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا بِآيَةٍ كَمَا أُرْسِلَ الْأَوْلُونَ
But they say, "[The revelation is but] a mixture of false dreams; rather, he has invented it; rather, he is a poet. So let him bring us a sign just as the previous [messengers] were sent [with miracles].
[Al-Anbya 21:5]

أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُّ بِهِ رَبِّبِ الْمُنُونِ
Or do they say [of you], "A poet for whom we await a misfortune of time?"
[At-Tur: 30]

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ
And they say, "O you upon whom the message has been sent down, indeed you are mad.
[Al-Hijr: 6]

After the documentation of their propaganda they were refuted by the Qur'an as follows; Allah (swt) said:

فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ
So I swear by what you see

وَمَا لَا تُبْصِرُونَ
And what you do not see

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ
[That] indeed, the Qur'an is the word of a noble Messenger.

وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ
And it is not the word of a poet; little do you believe.

وَلَا بِقَوْلِ كَاهِنٍ قَلِيلًا مَّا تَذَكَّرُونَ
Nor the word of a soothsayer; little do you remember.

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ
[It is] a revelation from the Lord of the worlds.

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ
And if Muhammad had made up about Us some [false] sayings,

لَأَخَذْنَا مِنْهُ بِالْيَمِينِ
We would have seized him by the right hand;

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ
Then We would have cut from him the aorta.

فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ

And there is no one of you who could prevent [Us] from him.

وَإِنَّهُ لَتَذَكْرَةٌ لِّلْمُتَّقِينَ

And indeed, the Qur'an is a reminder for the righteous.

وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ

And indeed, We know that among you are deniers.

وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ

And indeed, it will be [a cause of] regret upon the disbelievers.

وَإِنَّهُ لَحَقُّ الْيَقِينِ

And indeed, it is the truth of certainty.

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ

So exalt the name of your Lord, the Most Great [Al-Haaqqa: 38-52]

The Qur'an clearly exemplified the stand of Waleed bin Mughira. He represented people who ridiculed the da'wah; those who when they came to seek from him a word against the Qur'an which the Quraysh would agree on and face with it visitors who come for pilgrimage should they ask them about the Prophet (saw) and the Qur'an. Allah (swt) said:

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا

No! Indeed, he has been toward Our verses obstinate.

سَأُرْهِقُهُ صَعُودًا

I will cover him with arduous torment.

إِنَّهُ فَكَّرَ وَقَدَّرَ

Indeed, he thought and deliberated.

فَقَتَّلَ كَيْفَ قَدَّرَ

So may he be destroyed [for] how he deliberated.

ثُمَّ قَتَلَ كَيْفَ قَدَّرَ

Then may he be destroyed [for] how he deliberated.

ثُمَّ نَظَرَ

Then he considered [again];

ثُمَّ عَبَسَ وَبَسَرَ

Then he frowned and scowled;

ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ

Then he turned back and was arrogant

فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْتَرُ

And said, "This is not but magic imitated [from others].

إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ

This is not but the word of a human being.

سَأُصَلِّيهِ سَقَرَ

I will drive him into Saqar.

وَمَا أَدْرَاكَ مَا سَقَرُ

And what can make you know what is Saqar?

لَا تَبْقَى وَلَا تَذَرُ

It lets nothing remain and leaves nothing [unburned],

لَوَاحٍةً لِّلْبَشَرِ

Blackening the skins.

[Al-Muddaththir: 16 – 29]

Finally, after all these difficulties, efforts, and strains, Waleed bin Mughira uttered his last words about the Qur'an; which confirm nothing except the miracles of the Qur'an and its highest status. Waleed said: "By Allah I have heard words from Muhammad which are neither from human, nor from Jinn. By Allah his words are so sweet, very attractive, they are like a tree with lots of fruits on it and with strong roots. Indeed, they are high above and nothing could come on top of them".

It will continue in UQAB Issue 11... In Shaa Allah.

Q&A:

What is behind the Referendum on the Separation of the Kurdistan Region

Question:

Why does Barzani insist on holding the referendum on the separation of the Kurdistan province, although there is no international and regional approval for this referendum? Is not the referendum in the present circumstances against the interests of the Kurds themselves? Is the referendum expected to take place? If the referendum is held and the majority approved, is it possible to establish a Kurdish state in the region? Jazakum Allah Khairan.

Answer:

There is a saying that if the ruler took a decision against the interest of his country, it means that the ruler is an agent, and that this decision has been dictated by another state for its own benefit ... This statement closely matches the Kurds in the Kurdistan region, The clarification of this is as follows:

1 - Any conscious politician understands how difficult it is for the Kurds to have a state. In fact, the bid to establish a state for the Kurds in the current international circumstances is damaging to the Kurdistan province, not only political and moral damage, but also material damage. For the issue is not the establishment of a state for Kurds in Iraq, and if that were the case, it could be possible...

The regime that was set by the Americans after the occupation of Iraq, which became known as the Bremer Constitution, this regime has made Iraq a federal of provinces in a fragile link with the center, until the authority of the Kurdistan region became stronger than the central government in Baghdad in terms of governance and conduct in the

region! The disbelieving colonial countries bear in their minds the seeds of dividing and dismantling any Muslim country they occupy, and they only wait for the right opportunity, all this is in hatred of Islam and Muslims ... We stated in a previous answer to question dated 12/8/2014:

"-America since its occupation of Iraq in 2003 continues to work to create Iraq's disintegration; the Constitution that Bremer placed on the sectarian basis and schools of thoughts has put quotas for sects and school of thoughts...He split it between the President and the head of Parliament and the Prime Minister, and because the prime minister is the one who has the executive power, and because Bremer made it a sectarian position it became a post of provocation and incitement for the other components....the manuscript of the constitution itself states that the government is federal over regions, and the powers of the regions are strong. Therefore, America has succeeded in creating the circumstances for the dismantling of Iraq into three regions..." End.

The province is practically a state lacking embassies and membership of the United Nations and other similar formalities ... As for the practical terms, the Kurdistan region is a state within a state and is effectively detached from the central state, since Iraq as a single state has been distanced! Therefore, the Kurdistan region is not in need of a state inside Iraq for it is practically a state ...And as we have said, the issue is not the establishment of a Kurdish state within the borders of the Kurdish region in Iraq and that it has nothing to do with other Kurdish areas outside Iraq, this is not the case. Instead, if any state of the Kurds is created, it will automatically attract behind it heavy

storming movements by the Kurds in the region, so that the Kurdish state does not stand at the Territory Kurdistan... Therefore, if it happens it will be a painful blow, especially for America and its agents in Turkey, Iran and Syria. So, any politician knows that the creation of a state for the Kurds, whether in Turkey, Iraq or Syria, this creation is currently not tolerated by the international or regional conditions, and it is not likely to mean that Kurdish politicians, including Al-Barzani, do not realize this. Rather, as aforementioned, the idea of creating a Kurdish state in current situations may lead to a reshuffle-and-deal and uncontrollable movements in the region, especially the Kurdish region. Which, as we have said, will harm them not only morally and politically but materially, and therefore Barzani's decision is against the interest of his country in the current situations ... **This is the first part of the saying.**

2- With regards to which state is that behind Barzani's decision, and the fact that the decision is in the interest of that state, the evidences are clear in this, and it is not difficult to point the finger to figure which state that is. The announcement of the referendum to create a separate state from Iraq, this declaration can not be issued by Barzani amid an American opposition and opposition from the states of the region surrounding Kurdistan region who are loyal to America. And he can not be strengthened to confront these internationally and regionally opposing forces, unless there is another major state that supports Barzani and encourages him to take this decision. For the Kurdistan region, in its entirety, is too weak to stand up to those states, especially America, which controls the whole of Iraq. It is not difficult, as we said earlier, to realize that

this great state that stands behind him and instructs him to make such decisions is Britain. Barzani's family has been linked to Britain since the late Ottoman State. Barzani inherited this link from his father, Mustafa Mulla Barzani, and before him his uncle Ahmed Barzani and before them Abdul Salam Barzani, who led a Kurdish armed rebellion against the Ottoman State from 1909 to 1914 with an overt support from Britain. Thus, the family has a long-standing link with Britain... If we were to follow the positions from the referendum, we would find that the British position was in favour of the referendum decision, even with what Britain is known by of evil style and deception:

For example, Barzani met with Frank Baker, the British ambassador in Iraq on 24/8/2017 to express Britain's support for him. The Kurdish website "Rudaw" reported on 24/8/2017, the news of these meetings, "During Barzani meeting with the British ambassador in Iraq, the guest expressed his country's understanding of the rights of the people of Kurdistan, and briefed the President of the Kurdistan Region on the British position to hold the referendum". The meaning of understanding in the diplomatic language is support, and the meaning of informing him about the British position without mentioning anything is also support. That is, the British position is positive towards Barzani's decision, rather it is supportive of him and asking him to continue despite the opposition of America and pro-American countries in the region...

Another example, the official of foreign relations in the Kurdistan region Falah Mustafa said to Kurdistan 24 that "Britain is not against the referendum, and does not oppose the Kurdish aspirations." Mustafa's speech came after the meeting of British Secretary of State for Middle East and North Africa, Alistair Burt with Kurdish officials in Erbil. The British Secretary of State for the Middle East and North Africa, Alistair Burt arrived on Sunday to

Erbil to discuss with the Kurdish officials on several files. The Kurds plan to hold a referendum on the independence of the Kurdistan region from Iraq on 25 September in an initial step to establish an independent state. (Kurdistan24 Arbil, 5/9/2017)

Thus, Britain is the country behind the referendum decision issued by Barzani.

3 – As for Britain's interest in this decision, it has been sequential since Trump won the election and the rushing of British Prime Minister May to visit Trump on 26/1/2017 and congratulate him in Washington ... At that time, Trump praised May and so did May, but each had a purpose different from the purpose of the other! As for Trump, he wanted Britain to do its best to dismantle the European Union, so it can break its ties with Europe without bluffing. At the same time, spending efforts to create an atmosphere for the dismantling of the European Union, especially in France and the Netherlands, which were on the verge of elections. As for May, she wanted trade agreements from Trump to exploit them in new pressures on EU countries to win concessions when it exits the union. During the visit, Trump and May focused on their intended purposes. May, as the English custom, had tried to conceal her commercial purpose in devious ways, but Trump's lack of diplomacy and his open remarks did not enable May to conceal her intentions...

Thus, when the pro Europe parties won in the elections of The Netherlands and France, in addition to that Germany strongly supports the European Union and gives it a substantial share of attention, made Trump realize that Britain was interested in concluding trade agreements with America and did not give the subject of dismantling the European Union the strong attention as Trump wants and all this led to Trump's reaction, the result of which was striking Britain in "Qatar" by that

siege and boycott! We have already explained this in answer to question we issued on 23/7/2017, where we said: "*With regards to Britain: British Prime Minister Theresa May's early visit to Washington on January 26, 2017 and her eagerness to sign a trade agreement with Washington would serve as a model for other EU countries to encourage them to leave the EU. Thus, Britain restored its attachment to the United States and was very much in favor of the Trump administration, but after the American hopes of dismantling the European Union were shattered, as evidenced by the victory of the pro Europe parties in the elections of the Netherlands and France, Trump's positive view of Britain declined as he wanted it to lead the process of dismantling Europe, and when London's Brexit was not repeated in Paris and Amsterdam, America has come back to tarnish the international interests of Britain in a shocking manner to London. America is pushing its agent, Sisi, to increase support for Haftar without any regard to the interests of Britain in Libya, and America pushed its agents in a semi shocking way to pressure on Qatar, which is Britain's spear head in the Arab and Islamic region...*"

End.

All this made Trump lose his temper and rushed to visit Saudi Arabia and held that summit and then hit Britain by the siege and the boycott that happened to Qatar.

4- Here, it was necessary for Britain to disrupt some of the interests of America in the region, so it had resorted to that decision to call Barzani to a referendum to annoy America and its agents. And of course, Britain can only disrupt America, for it has no ability to confront America publicly, but it can disrupt and annoy, especially if it chooses an appropriate condition and an effective work as it found in the referendum of Kurdistan. Britain was keen that Barzani follows the course to its extent because the present situation is a hot for America as well as for its agents;

Turkey, Iran and Syria because of the armed actions that are taking place ... therefore Barzani remained insistent on the referendum and Britain propagandized for the referendum that it would achieve an independent state for the Kurds in the Kurdistan region. And as its usual in cunning and deception, Britain is not concerned with the interests of the Kurds as much as they achieve its own interests, and the history of Britain with the Kurds is full of these things!

We said in answer to question dated 1/4/2009:

"... Britain had promised a Kurd state to Mahmood Al-Hafeed in 1919 C.E in exchanges to fighting the Ottoman forces in Sulaimaiyyah. Al-Hafeed's men fought, killed their own Othmani brethren and expelled them, but of course Britain not only backed away from its promises, it also exiled al Hafeed to its colony -India. Again at the the Sèvres treaty in 1920, Britain insisted with the Ottoman state to include a clause regarding the state of Kurdistan only to frustrate Khaleefah Mohammad Waheeduddin. At this treaty, it was the delegation of the Khaleefah that was negotiating. When Britain succeeded in destroying the Khilafah and installing its own man Mustafa Kemal as the president of the Republic of Turkey, and after it signed the Lausanne treaty with it in 1924, Britain refused to include the Kurd state clause simply because it had already achieved its aim, which indeed was to destroy the Khilafah State, therefore this promise had now become redundant! It was Britain that instigated the Kurdish nationalistic sentiments and slogans as well as all other nationalistic 'aspirations' in the entire region and it was Britain again that also exploited these sentiments and exhorted them to fight and rebel against the Islamic State so that Britain could achieve its aims. It then used all such elements who cooperated with it and used them as its agents and installed them as rulers and leaders in those countries..." **End.** This is how Britain is in cunning and deception...

5- Thus, Barzani insisted on holding the referendum on 25/9/2017, so that he has a state! He did not bother with the international or regional positions rejecting the referendum, even from some Kurds themselves, instead he stated: (The Kurdistan region reiterated on Wednesday its rejection of the postponement or cancellation of the referendum on independence from Iraq scheduled for September 25, despite international and regional efforts to dissuade Erbil from this step, and the rejection of the central government in Baghdad for this referendum and its results.

The Supreme Council for the referendum in the Kurdistan region, during a meeting chaired by President Massoud Barzani, yesterday, discussed the results of the Kurdistan delegation's visit to Baghdad, in the subject of the referendum, as well as the results of Barzani talks with Matisse in Erbil, the day before yesterday. Barzani's adviser said: President Masoud Barzani said that the referendum will not be postponed at all and will be as scheduled on Thursday 25th September corresponding to 2nd Dhu al-Hijjah 1438 AH - 24 August 2017 CE - Dubai – al-arabiya.net). This is with the understanding that the international and regional opposition to the referendum was totally clear:

A - America rejected the referendum from the first day Barzani announced the holding of the referendum, where he announced on 7/6/2017 that a referendum for the establishment of an independent Kurdish state would be held in the Kurdish areas of Iraq on 25th September. America responded through US presidential envoy to the international coalition, Bert McGurk: "We do not think the referendum should happen in September because it would be destabilizing. Having a referendum on such a fast timeline, particularly in disputed areas, would be, we think, significantly destabilizing." (AFP, 8/6/2017)

Recently, US Secretary of State Rex Tillerson on 11/8/2017 in a telephone conversation with the President of the Kurdistan region Massoud Barzani, expressed "Washington's desire to postpone the referendum on the independence of the region and its support for the continuation of talks and negotiations between the region and Baghdad." The US sent its Defense Minister James Matisse to Baghdad on 22/8/2017 to meet with the Iraqi Prime Minister Abbadi and then to go to Erbil to meet Barzani and to Ankara on 23/8/2017 to move Turkey Erdogan, the active arm in the region...

B - The regional states loyal to America have also rejected... The spokesman for the Prime Minister Saad al-Hadithi said "Any decision that concerns the future of Iraq must take into consideration the constitutional texts as it is an Iraqi decision, Iraq is constitutionally defined as a democratic, federal and a full sovereign nation... All Iraqis must have their say over the future of their homeland. No party can determine its fate independent of others." (Free American 9/6/2017).

Turkey has announced its opposition to the referendum and the declaration of independence of Kurdistan from the first day, so the Turkish Foreign Ministry issued a statement describing the decision of the presidency of the province as "a grave mistake and threatens the unity and territorial integrity of Iraq" (Free American 9/6/2017) ... Erdogan announced after a meeting with US Defense Secretary Mattis and said: "The decision of the referendum is wrong" (Al-Jazeera 24/8/2017)... As well as Iran announced, on Saturday, 11 June 2017, shortly after the declaration of the referendum, that it strongly opposes the referendum to be held in Iraqi Kurdistan next September. Stressing that Tehran has a clear position on the unity of the Iraqi territories. Spokesman of the Iranian Foreign Ministry, Bahram Qasimi, said: "The unilateral and far-reaching decisions that are part of the national and legitimate

criteria, will lead to more problems and the worsening security situation in Iraq.” (15/6/2017 <http://afkarhura.com>) The Free Ideas website <http://afkarhura.com/?p=6839> published on 7 September 2017, a statement by the President of the Iranian Shura Council, in which he said: “The president of the Islamic Consultative Council in International Affairs, Hussein Amir Abdullahian, confirmed that the referendum in the Kurdistan of Iraq will cause a new crisis.”

Furthermore, America has followers within Kurdistan, including the Kurdish Goran movement (the change party) and the Talabani’s National Union Party. The Goran movement has opposed the announcement Barzani referendum, said Hoshyar Abdullah member of the movement in the parliament of Kurdistan “the movement of change is still on the same opinion that the timing of the referendum is wrong and this agenda is a personal and partisan agenda of Massoud Barzani” stressing that “the Kurdistan Democratic Party (KDP) is a pawn and not a player.” (Elaph, 5/8/2017)

Also, the President of the Republic of Iraq Fuad Masum, who is from the Talabani’s National Democratic Party rejected the referendum, saying: “the presidency came on the shoulders and votes of the Kurds and is not equivalent to a drop of their blood and sacrifices and will not allow the “Masum” Dream of establishing their state and will respond to it on the day of the referendum”. The Kurdistan Democratic Party (KDP) said in a statement describing Masum’s statement as “a dangerous statement and a bad message to the world’s countries impede the results of the referendum and reduce it”. (Previous source)

Despite this regional international opposition, Barzani insists in holding the referendum and declares that he will not delay it even by one minute, as we mentioned above. All this because of the British driving for the subject of the referendum as we have shown in our review of the

situation.

6 - Now that we have reviewed the events of the referendum with the various influencing factors... We can answer the expectations for the subject of the referendum... The most likely for this, and in the light of what we have shown is the following:

A. In all cases, it is not anticipated that a state for the Kurds is to be established in the legal sense of the states, because the American project for Iraq is for Iraq to be a federal state of provinces with a fragile link between the regions and the center. Which means, in the practical terms there is a separation in the ruling management of Iraq, whereas formally it remains a federal state of provinces called Iraq ... This is the American project for Iraq since the occupation in 2003, during which it was carrying the seeds of dividing and dismantling Iraq, without declaring it to be official states, but to do so in due time. Bremer, the US governor of Iraq, has then put the Constitution of the federal provinces in Iraq, ending the status of Iraq as one strong state with central authority to be replaced with a fragile federal state, where the authority of the provinces is stronger than the authority of the center! So that Iraq is prepared, at a time that America can and sees it to be of its own interest, it is prepared to officially make Iraq several states... As for now, the American project is a state of the federal provinces in Iraq in a fragile link with the Center ... We have issued a previous answer to question dated 12/8/2014 which stated: *“-America since its occupation of Iraq in 2003 continues to work to create Iraq’s disintegration; the Constitution that Bremer placed on the sectarian basis and schools of thoughts has put quotas for sects and school of thoughts... He split it between the President and the head of Parliament and the Prime Minister, and because the prime minister is the one who has the executive power, and because Bremer made it a sectarian position it became a*

post of provocation and incitement for the other components....the manuscript of the constitution itself states that the government is federal over regions, and the powers of the regions are strong. Therefore, America has succeeded in creating the circumstances for the dismantling of Iraq into three regions...” End.

Thus, the current American policy does not want states in Iraq, but rather a loose federal state, divided in practice and remaining as a state in form. Therefore, it is unlikely in the current circumstances to partition Iraq legally, but Iraq remains according to the Bremer project practically divided and its provinces are stronger than the center! At least in the foreseeable future.

B - Since the announcement of the referendum is a British order to vent the British predicament because of what happened to Qatar, then the referendum will be canceled if America helped to remove the boycott from Qatar or even relieve it in an appropriate manner to save its face...

C - America can cancel the referendum if it wants to, because it is the only country controlling Iraq. Whether the cancellation of the referendum is done directly from America, or by moving the Kurdish movements loyal to it in Kurdistan, or by moving Turkey and Iran against the region and, rather, against Barzani even if it becomes necessary to use material pressure. The Chief of Staff of the Iranian Army, Mohammad Baqri, visited Turkey for the first time since the establishment of the Republic of Iran in 1979. The visit took place on 15/8/2017, and lasted three days. He was received by Turkish President Erdogan at the presidential compound in Ankara and the meeting lasted 50 minutes, as reported by Turkey’s official Anatolia agency, demonstrating the importance of the matter. The Iranian chief of staff was accompanied by the ground forces commander and the commander of the border guards along with several

senior Iranian military commanders, the official IRNA news agency reported. The spokesman for the Iranian Foreign Ministry Bahram Qasimi described the visit of the Iranian Chief of Staff Mohammad Baqri to Turkey and his meeting with his Turkish counterpart as a “leap” and “an integral step in the relations between the two countries ...” (Mehr Iranian Agency 12/8/2017). So, it is likely that this visit was to coordinate on any material work in the region, if necessary to cancel the referendum or remove any meaningful results ... what gives preponderance to this is that the US Secretary of Defense visited Ankara on 23/8/2017 after the visit of the Iranian chief of staff...

D- If America fears that there may be a heated disturbance as a result of item (c), America may not prevent the holding of the referendum, but without having any effective or meaningful result. And that the referendum shall not entail any measures of an independent nature.

7. Finally, it is truly painful that the Islamic bond, which had been cherished by Muslims, Arabs and non-Arabs, this bond the Kaffir colonizers have succeeded in alienating it from Muslims' life and was replaced by rotten bonds; demolition shovels that made Muslims scattered: the wars among them are rampant, and the brotherhood is absent!

Nationalism is a shovel for the destruction of the Ummah, as it was yesterday a shovel for the demolition of the Islamic state. And here is the Kafir colonizer continues to use this tool to destroy what remains of the Ummah's entity if it can ... And then make the Muslim countries a battlefield for the great powers and a means for shedding Muslims blood, and brothers hitting the necks of each other! Islam has prohibited all that, and it emphasized the unity of Muslims, and their brotherhood, the Almighty said:

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا
نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ

فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ
النَّارِ فَأَنْقَذَكُمْ مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ
تَهْتَدُونَ

“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you – when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided”. [Al-i-Imran: 103].

And Allah (swt) says:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ

“The believers are but brothers”
[Al-Hujurat: 10].

Also, Islam has prohibited all forms of Assabiyah: nationalism, patriotism and tribalism...etc. Amr ibn Dinar said: I heard Jaber bin Abdullah says: We were with the Prophet, peace and blessings be upon him, during an expedition and a man from the Muhajirin kicked a man from the Ansar. The Ansari called out, “O Ansar!” And the Muhajir called out, “O Muhajirin!” The Messenger of Allah heard it and said, «مَا هَذَا؟» “What is this?” They said, “O Messenger of Allah, a man from Muhajirin kicked a man from the Ansar. The Ansari called out, “O Ansar!” And the Muhajir called out, “O Muhajirin!” The Prophet (saw) said: «دَعُوهَا، فَإِنَّهَا مُتَبِّتَةٌ» “Leave it, its rotten”. (Narrated by Bukhari).

And Abi Mijlaz, narrated from Jundab ibn Abdillah al-bajali who said: The Prophet (saw) said: «مَنْ قَتِلَ تَحْتَ رَايَةٍ» عَمِيَّةٍ، يَدْعُو عَصِيَّةً، أَوْ يَنْصُرُ عَصِيَّةً، فَقَتِلَهُ «جَاهِلِيَّة» **“Whoever fights for a cause that is not clear, advocating tribalism, getting angry for the sake of tribalism, and he is killed, then he has died a death of Jahiliyyah.”** (Narrated by Muslim).

Muslims lived for hundreds of years, glorified by their Deen, strong by their Lord, and unified by the brotherhood of Islam. So, among the companions of the Messenger of Allah (saw) there was Abu Bakr, Omar, Uthman, Ali,

Salman al-Farsi (the Persian) and Bilal al-Habashi (the Abyssinian) ... They were the servants of Allah, brothers, striving for the sake of Allah ... So, Omar the Arab entered Al-Quds (Jerusalem) as a conquer, Salahuddin the Kurdish liberated Al-Quds from the Crusaders, and Abdulhamid the Turkish preserved it from the desecration of the Jews ... Thus, Muslims are dignified, and so should be whoever has a heart or who listens while he is present in mind

إِنَّ فِي هَذَا لَبَلَاغًا لِّقَوْمٍ عَابِدِينَ

“Indeed, in this [Qur’an] is notification for a worshipping people”. [Al-Anbiya: 106]

**18th Dhul Hijjah 1438 AH
9/9/2017 CE**