A Reading of the Results of the American Midterm Elections

(Translated)

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The results of the U.S. midterm elections delivered a sweeping victory for the Democrats in both the Senate and the House of Representatives, granting them control over the majority of seats in Congress for the remainder of Trump's presidential term.

This dramatic shift in the political landscape represents a major setback for Trump and his Republican Party. Trump acknowledged that the war in Iran and the rising cost of living contributed to the defeat of many of his party's candidates. His vice president, J.D. Vance, stated: "The reason for our loss is the war."

This outcome can be explained by a broad segment of American capitalism's attempt to mitigate the diplomatic, strategic, and economic losses caused by Trump and his party. Sectors of American capitalism had begun seeking to rein in the Trump administration to serve the interests of capital, following the increasing costs and risks of Trump's policies. Capitalist classes in technology, industry, corporations, and cross-border trade were harmed by disruptions resulting from Trump's tariff duties, energy costs, and the paralysis of supply chains caused by the Iran war. Furthermore, financial capitalism suffered from market instability, a shrinking margin for speculation, and a diminished ability to predict monetary, fiscal, and trade policies.

This tense capitalist situation drove efforts to contain the risks of Trump's policies through political realignment and partisan polarization, utilizing the House and Senate—with their Democratic majorities—as tools to restrain the Trump administration. This was achieved by reducing the administration's ability to pass volatile trade, financial, and regulatory policies without institutional resistance. The role of the Democratic majority is to curb the Trump administration and paralyze its political momentum by obstructing its agenda, investigating its conduct, and imposing political and legislative constraints on what remains of his term.

Capitalism remains capitalism, with its toxic colonial policies and international criminality, even if it changes its skin. The American system is quintessentially capitalist, and political money is the master of the situation in structuring elections, institutions, the House of Representatives and the Senate, and the presidency. According to OpenSecrets, the organization specializing in tracking spending in American politics, total expenditure in the 2026 midterm elections rose to a record $11.9 billion—far higher than the $8.9 billion spent in 2022. The capitalist background of these elections lies in the waning influence of some capitalists linked to the Trump administration after the limits of their political money's ability to purchase results were exposed—for example, the diminished immunity of some lobbying groups, chief among them AIPAC, the Zionist lobby, which supports the Jewish entity, following the catastrophic results of the Gaza genocide on American public opinion and the strategic and financial hemorrhage caused by Trump's war on Iran. However, this decline works to the advantage of other capitalists and their lobbying groups, serving their capitalist interests rather than representing a change in America's criminal capitalist policy.

This American political money has expanded through innovative tools, including cryptocurrency groups, technology, and the major economic interests linked to them. Furthermore, sectors of American capitalism harmed by Trump's policies are now investing in the Democratic Party. Trump's political, strategic, and economic failure served as a helpful factor in re-engineering America's policy and producing a Democratic majority.

The exorbitant capital cost of Trump's reckless policies is the primary factor in his and his party's resounding loss.

Another feature of these elections was the intensive mobilization by the Democratic Party of small ethnic groups that had suffered from Trump's anti-immigrant policies. The midterm elections broke unspoken taboos by paving the way for their representatives to attain political positions for the first time. Through this mobilization, the Democratic Party seeks to rebuild its electoral base by investing in immigrants and incorporating small ethnic groups harmed by Trump's policies.

The most severe aspect of this political employment—and the deepest in political cunning—is the use of children of the Muslim diaspora (جالية jaaliyah) to serve the interests of American capitalism and its criminal policies in Islamic countries.

Among the subterfuges of this American political co-option of some individuals associated with Islam is the containment of Muslim reaction, both domestically and internationally, toward America's criminal policies in Islamic countries and the absorption of the resulting anger.

Within America, tools perceived as representing Muslims—as representatives of the Muslim diaspora—are employed by converting outrage over the genocide in Gaza and the brazen aggression against Iran from protests outside institutions, which pose a significant danger to public opinion. Indeed, Muslims formed the vanguard of mobilization within American universities following the Gaza genocide, a mobilization that struck like a civilizational thunderbolt, shaking America and unsettling the core of its capitalism into discussions within the ruling party, where it can be contained, its intensity reduced, and its ceiling capped.

Likewise, the anger and protests of Muslims against America's criminal policy in their region are channeled into protests against the ruling party, transforming the issues of Muslims and America's crimes against their Ummah and their Islam into an electoral matter and an American bi-partisan conflict—as if the problem lies with the ruling party, not with America's unjust strategic choices!

This political co-optation creates a false sense of decision-making, though it amounts to nothing more than political exploitation and service to the interests of the criminal capitalist class.

The most dangerous element in this political absorption is preventing the formation of a political force liberated from the constraints of American capitalism or engagement in an Islamic ideological political work that serves the Ummah's existential cause of ultimately achieving liberation from the West.

Thus, figures like Zohran Mamdani, Ilhan Omar, Abdulrahman Mohamed El-Sayed, Rashida Tlaib, Adam Hamwi, and Aber Kawas, who are marketed in the West as political successes and classified by some Muslims—whose sentiments have been drained of their ideology and whose intellects have been blinded by their emotions—as a victory for Muslims and their causes. However, they have not realized that these individuals represent a defeat and a fall for some of those counted amongst Muslims into the swamp of American capitalist secularism. It employs them as cheap tools to inoculate the fragmented and decrepit American political scene and divert the compass of Muslims' political struggle in service of America's criminal policy.

These individuals are models for dissolving Muslims in the concentrated acid of Western secularism through engagement in American politics to accelerate cultural assimilation and civilizational distortion, until the distorted among them become more enthusiastic about aberrant secular causes than Western secularists themselves. They then immerse themselves in the most decadent and degenerate manifestations of secularism, participate in sexual deviancy festivals and LGBTQ pride parades, to prove their disavowal of Islam and their complete suitability for total immersion in the swamp of American secularism and service to its criminal capitalist policies.

Moreover, they are a purely American capitalist necessity for refurnishing the ruined American political scene, and it is even more desperate to employ them as tools to curtail and contain the militancy of Muslims, and specifically to prevent Muslims abroad in the West from engaging in the adoption of their Ummah's causes and in ideological political work to liberate their Islamic Ummah from the West and its criminal policies.

These successive fluctuations in American election results are necessary reflections of the chronic policy in America and the West, which has culminated in the opponent voting to rotate the crisis of the Western civilizational and cultural system, float political bankruptcy, and absorb public discontent. Furthermore, the employment of small ethnic groups, including the Muslim diaspora, serves to rotate the crisis and furnish the dilapidated American political scene, and to abort the struggle of expatriate Muslims against the crime of capitalism at home and abroad.